

JEWISH EDUCATION ASSOCIATION ADDS 2 NEW TEACHERS TO STAFF

Replacing Daniel Harrison, who accepted a position as head of the Columbus, O., Hebrew School, and Zalman Cohen, the E. A. has engaged Isaiah M. Adler of New York City and Mrs. Henig of Cleveland.

Mr. Adler was educated in rabbinic academies in Europe, including the famous Odessa Yeshiva under the late poet-laureate, Sholem Aleichem. In this country he graduated from the Kingston Academy, took courses at Columbia University and received his L. B. degree from New York Law School. He was principal of the Tremont Talmud Torah, one of the finest Hebrew schools in the Bronx. During the last two years he was principal of the National Hebrew School of New York, and is vice-president of the Hebrew Principals Association of New York.

Mrs. Henig received her Hebrew education in the Cleveland Hebrew Schools and the Hebrew Teachers Institute. She was principal of one of the Cleveland Hebrew School branches as well as the Akron Jewish Center Branch of the Akron Talmud Torah.

Mrs. Henig has already started teaching, and Mr. Adler will arrive on October 12.

Sisterhood Board To Hold Open Meeting

An open board meeting of the Sisterhood of the Indianapolis Hebrew Congregation will be held at the Temple, at 10:30 a. m. Tuesday, Oct. 10. Important business will be discussed, Mrs. Mahalowitz, president, asking all Sisterhood members to be present.

Will See 3 Movies

BLOOMINGTON — Following Friday evening services this week, three movies, "Tel Aviv," "They Live Again," and "Collective Adventures," will be shown at the Hillel Foundation at Indiana University.

Hillel's student council has completed a tentative program for the remainder of the semester, providing a series of cultural functions and entertainment.



ISAIH M. ADLER



MRS. H. HENIG

Arrange Book Reviews

Rabbi Maurice Goldblatt met with the Book Review Committee of the Sisterhood of the Indianapolis Hebrew Congregation, at a luncheon meeting, Tuesday, Oct. 3, at the Mandarin Inn, to outline plans for this coming book reviews. This is the seventh year, for his series given at the Indianapolis Hebrew congregation under the auspices of the Temple Sisterhood. Mrs. Sydney V. Romer is chairman, Mrs. Harold I. Platt co-chairman.

Opposition Slate Wins Six Places In Beth El Election

With almost the total membership of the congregation on hand to participate, the following eleven men were elected to the board of Beth El Zedeck Congregation out of twenty-two nominated:

H. T. Cohen, Aaron Glick, Hyman Grande, David Hollander, Stanley Levinson, Saul Rabb, Sam Rose, Leo Selig, Sidney Shane, Bert Sicanoff and Aaron Unger.

Seven of those elected were nominated by petition, with four others also nominated by petition being defeated. Of the seven, three were also named by the nominating committee, but two of these had been dropped from the slate passed out at the meeting, evidently because of their nomination by petition by the opposition group.

The election was orderly, and took place following reports of an auditing committee and by President Bob Stolkin, and a talk by Rabbi Chodos.

Leon Beck Added To Kirshbaum Staff

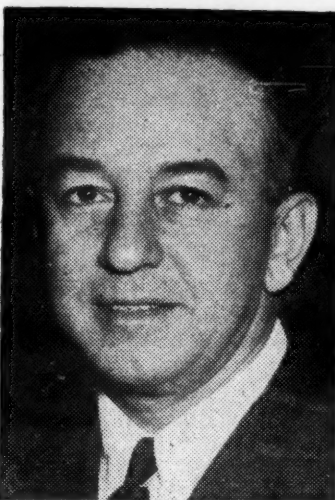
Announcement of the appointment of Leon P. Beck as assistant director of Kirshbaum Center has been made by Theodore R. Dann, president of the Jewish Community Center Association.

Mr. Beck is a graduate of Herzliah High School, Tel Aviv, Palestine, of Temple University, Philadelphia, and has had graduate work at the Pennsylvania School of Social Work, at Temple, and at the Bryn Mawr school of Social Economy. His professional experience includes the superintending of a children's home in Philadelphia, work at the Philadelphia Y.M.H.A., the assistant directorship of the Canton, Ohio, Jewish Center and camping experience.

Mr. Beck will also assume the directorship of Big Eagle Camp, which will be reopened by the Jewish Federation.

Miss Marion Scharr, who for two years has been serving as director of activities at Kirsh-

Heads War Fund



L. L. GOODMAN

Ready for Action

Mowrer to Open 19th Forum Series

The nineteenth season of the Indianapolis Open Forum will open Sunday, Nov. 12, when Edgar Ansel Mowrer will address the audience in the Kirshbaum Center auditorium.

Five other speakers have been announced. They include Frederick Schuman, who will speak Dec. 3; Eduard Lindeman, Jan. 14; Leland Stowe, Feb. 18; Mordecai Ezekiel, speaker for March 18, and Rabbi James G. Heller, who will close the series on April 8.

Mrs. Paller Speaker For Oneg Shabbat Saturday

Mrs. Ben Paller will be the speaker for the Senior Hahassah Oneg Shabbat at 2:15 p. m. Saturday, Oct. 7, at the home of Mrs. J. A. Goodman, 301 Kessler Blvd. Her topic will be "Palestine in Wartime."

The program will include a Succoth prayer by Mrs. Manuel Segal and poetry selections by Mrs. Harry Alpert. Part of the program will be held in the Succah. A social hour will follow.

baum, has returned to her position as director of activities at the Communal Building, 17 W. Morris St.

Community Gives Best Workers for War Fund Campaign

With the United War and Community Fund scheduled to open Monday, the Indianapolis Jewish community is providing its ablest leaders for the campaign, headed of course, by L. L. Goodman, who is general chairman.

The complete list of Jewish workers has not as yet been released by the drive office, but the Jewish workers in Special Gifts Division, which makes solicitations from the larger donors, were announced. Sam Mueller is association chairman of this division.

Assisting him are Sam Abels, Philip Adler Jr., A. J. Barskin, Harry Berke, Adolph Blickman, Sol Bodner, Rabbi Chodos, Mrs. Sultan Cohen, Theodore Dann, E. M. Dayan, Julius Falender, Max Farb, Isidore Feibleman, Sam Fromer.

Also Sam Goldberg, Victor Goldberg, A. S. Goldstein, J. A. Goodman, Mrs. J. A. Goodman, Phil Grenwald, J. W. Joseph, Max Katz, Mrs. J. J. Kiser, Edwin Letzter, Leon Levin.

Also Leon Mazur, Samuel Mueller, Sidney Rice, William Schloss, Mrs. S. A. Silbermann, Robert Stolkin, Aaron Unger and Sam Ziffrin.

Mrs. David L. Sablosky is associate chairman of the residential division, and H. Joseph Hyman is association chairman of the public division.

Public Relations Council to Meet

There will be a meeting of the entire Public Relations' Council at 8:15 Tuesday evening, Oct. 17, at Kirshbaum Center. Announcement of the meeting, including the program, will be mailed to members next week.

Shapiro to Speak At Oneg Shabbat

Jr. Hadassah's first Oneg Shabbat of the season will be held at 8:00 p. m. Friday, Oct. 13 at the home of Miss Mildred Kraft, 1120 Union Street. Rabbi David Shapiro will speak. All members are invited to attend.

AS THE INDIANAPOLIS JEWISH COMMUNITY PAID TRIBUTE TO ONE OF ITS LEADERS



The Indianapolis Jewish community paid honor to one of its loyal and best-liked leaders when a group of friends

gave a testimonial dinner Wednesday night at the Broadmoor Country Club to Sam Mueller. The occasion was the

completion of three terms by Mr. Mueller as president of the Indianapolis Jewish Federation. In the picture above with

Mr. Mueller are, left to right, Mrs. Clara Schuman, Cincinnati; his sister, Mrs. Mary Hoenig, Cincinnati; Mr. Mueller and

his daughter, Mrs. Mark Frank. A biography of Mr. Mueller, written by H. Joseph Hyman, was given to the guest of honor.

IN THE SERVICE

Pvt. Robert K. Levin, son of Mr. and Mrs. Harry Levin has been transferred from North Africa to France.

Capt. Edward P. Cohn, son of the late Mr. and Mrs. Milton Cohn (Edith Michaelson), spent Yom Kippur in Indianapolis.

Cpl. Edwin H. Cohan, son of Mr. and Mrs. Charles Cohan, 2826 Park Ave., now home on a ten-day furlough after his fifteen months' training in the Air Corps at Yuma, Ariz., was just graduated as Radio Technician and will report to MacDill Field, Tampa, Fla., for re-assignment. He is a graduate of Shortridge High School and was employed at the William H. Block Co. before his entrance into the service.

BETWEEN YOU AND ME

By BORIS SMOLAR
Editor-in-Chief, Jewish Telegraphic Agency

American Notes — The American Jewish Conference is now beginning to show signs of life. . . . Even though this vitality expresses itself in memorandums only. . . . One of these mem-



orandums is the request submitted to the British Government to reconsider its Palestine immigration policy. . . . We hope that the British Government will pay attention to the hint that this request will be heard at the forthcoming session of the American Jewish Conference. . . . Is it true that the Jewish Labor Committee is ready to leave the ranks of the American Jewish Conference should representatives of Jewish Communist bodies be admitted to its forthcoming session as full-fledged members? . . . A Federal bill to outlaw anti-Semitism in the United States will soon be introduced in both Houses of Congress. . . . The projected bill is the work of outstanding constitutional lawyers and professors prepared under the auspices of the National Committee to Combat Anti-Semitism. . . . It points out that anti-Semitism is a potent weapon in the hands of the enemies of this country and tends to destroy the unity of the nation, dislocate the economic life of the country and creates discord among the people of the United States. . . . The bill urges that Congress declare it unlawful for any person to bring or cause to be brought into the United States anti-Semitic literature, or use the U. S. mail for disseminating such literature. . . . It prohibits the selling, distributing, circulating, exhibiting or reading to others of any kind of anti-Jewish literature, and recommends a fine of no more than \$5,000 or imprisonment for no more than five years, or both, for violation of any of the Bill's provisions.

Literary Notes — In these years of war and nervous tension, it is quite a relaxation to read a new book which has nothing to do with "blood, sweat and tears" . . . Especially a book like "Anatole France" by Jacob Axelrad, just published by Harpers. . . . It is a biography of the great French writer written with a deep feeling of love by an American Jewish author. . . . It is perhaps the best biography of the French master. . . . For Jewish readers the book will be of special interest because it brings

out the healthy influence which Mme. Leontine de Caillavet, a woman of long Jewish lineage whose maiden name was Lippmann, exerted on Anatole France. . . . It was Mme. Caillavet who played the most important role in France's life as his guiding star, and it was to her that he was devoted for more than twenty-five years as a faithful lover. . . . The role which Anatole France played in the Dreyfus case, displaying tremendous zeal and appearing in court to defend Emil Zola who started the fight against the Dreyfus affair, will also be of great interest to Jewish readers. . . . Especially since Anatole France was at one time accused of anti-Semitism because he openly criticized the rich Jews and those who were betraying the spiritual value of their own faith. . . . He made no effort to answer those who charged him with anti-Jewish feelings. . . . His life was enough of an answer. . . . His own Leontine was a Jewess. . . . The Calman-Levy brothers, his publishers and trusted friends, were Jews. . . . Ludovic Halevy, the eminent dramatist, a Jew, was his intimate and admired friend. . . . Leon Blum was another intimate friend. . . . Charles Rappoport, a Jewish emigre from Russia, was considered by him to possess one of the rare minds of the world and for a time had a great influence on him. . . . His views on Jews were perhaps best expressed when he wrote of Jules Darmesteter, savant and expert on biblical lore: "He is a Jew. He has the face of a Jew and the soul of a Jew, the obstinate, patient soul that has never surrendered."

Notes — We congratulate Fred Schwartz on the occasion of his receiving a Labor-Management award at the Kaiser shipbuilding yards for his useful suggestions. . . . Schwartz came to this country as a refugee five years ago. . . . This is the second award he has received from Kaiser's for practical suggestions which helped in the war effort. . . . Many will be interested to learn that Alfred M. Cohen, honorary president of the B'nai B'rith and former president, will celebrate his 85th birthday on October 19th. . . . He looks like 60 and is as active as a man of 50. . . .

Harold Brill Dies After Long Illness

Harold Brill, 22, 1401 Charles St., died Tuesday, Oct. 3, in his home after an illness of four years. He was a graduate of Emmerich Manual Training High School, where he was an honor pupil.

Funeral services were held Wednesday afternoon in the Aaron-Ruben funeral home, Rabbi S. A. Katz officiating. Burial was in Shara Tefillah cemetery. Survivors include his father, David Brill and two sisters, Marriam and Fred: Brill, all of Indianapolis.

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Troops Visit Palestine Colonies

Troops stationed in Palestine have been greatly impressed with the progress of Jewish settlers and their achievements in industry and agriculture. Photo shows two "Anzacs", Australian troops, sampling grapes in the colony of Kiryath Anavim, one of the 260 Jewish agricultural settlements.

REFUGEES WALK 3 MILES TO TRAIN RATHER THAN MAR SABBATH

Special By FRED K. SHECKTOR

PHILADELPHIA, Pa.—Fifteen refugees from the Nazi terror in Europe walked three miles through Philadelphia recently to show their appreciation of free soil.

They were passengers of the Portuguese steamer Nyassa, which docked in Philadelphia last week. Since Friday night is Sabbath, 15 of the 136 passengers of the Nyassa who had to go to a railroad station to depart for other points, chose to walk the distance from the pier to the station.

Joyful over their freedom from the Gestapo-ridden continent, where observance of the Sabbath is forbidden, Levine said the refugees were glad to exercise religious freedom once more, and proved their enthusiasm by walking. Eleven men and four women, including a girl of 14, were in the party.

Sealed trains took them to Canada. Of the 136 passengers, 95 were refugees, the others Americans, British and Portuguese returning from England.

Two Sewing Groups To Open Season

The North Side Hadassah Sewing Group will hold its opening meeting from 9 a. m. to 3 p. m., Monday, Oct. 16, at the Central Hebrew Synagogue.

The South Side Hadassah Sewing Group will begin its winter activities Tuesday, Oct. 17, at the Talmud Torah building.

Hadassah Debs Plan Membership Tea

The Hadassah Debs will give their annual membership tea at 2:30 p. m. Sunday at the home of S. A. Silberman, 5131 N. Delaware. A mock trial will be one of the highlights of the program. Speakers and musical interludes are scheduled.

Study Group to Meet

A joint Study Group meeting of the Council of Jewish Women and Senior Hadassah will be held at 1 p. m. Monday, Oct. 16, at the home of Mrs. J. H. Sandground, 5721 Central Ave. Mrs. Bernard Hamburg will assist the hostess. Meyer Gallin will outline the course of study for the coming year.

Jewish Brigade To Aid Occupation

World Wide News Service LONDON—The Jewish Brigade now being formed in Britain will not only be represented "as a distinct formation" in the final struggle against Germany, but will also "take part in the occupation which will follow," it was disclosed this week by Prime Minister Winston Churchill in his address to the House of Commons following his return from the Quebec Conference.

Mr. Churchill said that in forming the brigade the British Government had acceded "to the request of the Jewish Agency for Palestine" and that it was only "appropriate that a special unit of that race which has suffered indescribable torment from the Nazis should be represented as a distinct formation among the forces gathered" for the final overthrow of Germany.

Addir Hu, a popular hymn chanted during the Passover Seder Service, was introduced about the end of the fifteenth century. The tune now in use is a seventeenth century composition.

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Indiana Buys 22 Pages in JNF Golden Book

NEW YORK—Indiana Jewish citizens bought twenty-two pages in the Jewish National Fund Golden Book from April 1 to Aug. 15, of this year, it was announced here.

Sixteen of the pages were from Indianapolis. The names inscribed and their donors are: In memory of Harry Brodsky, by Jack Brodsky; Sam David Chemerensky and Victor Chemerensky, grandfather and father respectively, by Marshall Sherman; Mrs. Esther Dobrowitz, by her son Lt. Alfred Dobrowitz; Abraham Louis Freeman, by his son, Julian Freeman; Morris Frisch by the Indianapolis Zionist District; Meyer Gallin by Clarence Efroymson; Mr. and Mrs. Samuel Klain by their children; Tobe Bas Dovid and Meschel Ben Zwi by Dovid Ben Meschel; Mrs. Fannie Lottie Osher by Mr. and Mrs. Leo Talesnick; Isaac Pinkus by his brother, Victor Emanuel Pinkus; Karl and Jennie Safran by their son, William H. Safran; Albert Schiff, by the Indianapolis Zionist District; Bernice Irene Talesnick by her children, Sonia and Sidney Talesnick; Abraham and Beilah Tavel by Oscar Tavel; Benjamin J. Waldman by his grandson, Julian Freeman.

From Hammond the five pages were: Meyer Berry by Mrs. Lae Winer and Family; Temple Beth El Sisterhood by members of the Sisterhood; Rabbi Adolph J. Feinberg by the Hammond Jewish National Fund Council; Hyman Marcus by his wife and children, and Vernon A. Rosenblum by Mr. and Mrs. Louis Rosenblum.

From Gary, the only other Indiana city included, the page was in honor of Rose McFarland.

Jewish Women's Club Name Mrs. Harold Platt

Mrs. Harold I. Platt is the new president of the Federated Jewish Women's Clubs. Mrs. Arthur Fairbanks, immediate past president, was elected as counselor. Other officers include Mrs. Jacob Fogle, 1st vice-president; Mrs. Max Farb, 2nd vice-president; Mrs. M. D. Barnett, treasurer; Mrs. Sidney Mahalowitz, corresponding secretary; Mrs. Nathan Resnick, recording secretary; Mrs. Sholeem Ettinger, financial secretary; Mesdames Sol Bodner, Louis Camelot, Israel Chodos, J. A. Goodman, Louis Markun, and Abe Schwartz, directors. The nominating committee, appointed by Mrs. Arthur Fairbanks, immediate past-president, included: Mesdames Max Farb, Jacob Fogle, Nathan Resnick and Harold Platt, the latter resigning on being nominated for the presidency. Mrs. Fairbanks was a member of the committee, ex officio.

Sgt. Samuel Tobias Wounded Second Time

Sgt. Samuel Tobias, son of Mrs. Ida Tobias, 2951 Ruckel St., has been wounded in action for the second time since the invasion, according to word received from the War Department this week. In a letter to his family written before he left France and received after the official notification, Sgt. Tobias said his injuries were received in action near Brest, on Sept. 13, and that he had received a broken left arm and shrapnel wounds in the arm. He is in a hospital in England. His earlier injuries were received July 25 when he was struck by shrapnel and flown back to England. He returned to action Aug. 14.

Ft. Wayne Lieutenant Killed in Action

SPECIAL
FORT WAYNE—Second Lieutenant Lawrence Ress, 28, husband of Betty Kann Ress, formerly of Fort Wayne, was killed in action in France Sept. 3. He was serving with an infantry tank division. Mrs. Ress has received a letter from her husband written Sept. 2.

Lt. Ress was manager of the restaurant and hotel equipment of the Hillman China Company for eight years before entering the service December 7, 1942. He was commissioned in June 1943 after being graduated from officer candidate school at Fort Knox, Ky. He went overseas in January. While in this city he made his home with his uncle, Lee Hillman. Surviving are his wife, now living in Kendallville, who is the daughter of Sig Kann of this city; his mother, Mrs. Fannie Ress, of Canton, O., and two brothers, Jerry and Bernard Ress of Canton.

Review and Dance Set By Young People

A group of youth clubs of the community are sponsoring a review and dance to be known as Community Klub Kapers to be held next Saturday, Oct. 14 in the Kirshbaum auditorium, from 9 to 12 p. m. Admission to the affair, which has as its purpose, the getting together of the High School youth of the Jewish community, is 60 cents, and it is a non-date occasion.

Music will be furnished by Hal Bailey's Band, and the various clubs will provide the skits for the review.

Indiana S. D. T. Entertain Rushees

BLOOMINGTON — The Sig Delts entertained rushees at a pajama party Saturday night, at which pledges provided the entertainment.

Guests of the house this weekend were alums Miss Lillie Jean Yaffe of Louisville, Ky., Mrs. J. Linderman, Miss Goldie Katz, and Miss Norma Miller of Indianapolis.

Mrs. J. Druker, SDT regional advisor is visiting with the girls for a short time. Mrs. M. Friedman, formerly Lillian Nattinson, has left school and is now living in East Chicago. Dorothy Claikin came in a close fourth as the sweater girl in the contest sponsored by the Skull and Crescent, sophomore honorary organization.

North Side A. Z. A. Holds Theater Party

Members of AZA chapter 246 attended a theater party Saturday night, after which they, with dates, convened for refreshments at the home of Gabriel M. Cohen, adviser of the chapter. Gordon Platt and Melvin Goldberg were general co-chairmen of the affair. Also attending were Stanley Rabbin, Bob Mintz, Leon Segal, Louis Glansman, Allen Senefeld, Edwin Strauss, Irving Fang, Phil Entin, and their dates, Dorothy Freidland, Mollie Calderon, Frances Schwartz, Ada Goldberg, Rosetta Segal, Hattie Abramson, Lucille Bloom, Carol May Goldgerg, Leah Greenstein and Erica Hess. Mr. and Mrs. G. M. Cohen were chaperones. A hay ride is planned for Oct. 28.

The Afghans have legends that they are descended from the lost ten tribes, and their rulers claim descent from King Solomon.

In Kabul, Afghanistan, there are synagogue ruins supposed to date back to the time of Nebuchadnezzar, though little is known of the origin of the community.

Sgt. Bernard Lewis Killed in Action, Parents Are Notified

Mr. and Mrs. Hyman Lewis, 4343 Winthrop Ave., have been notified of the death of their son, Sgt. J. Bernard Lewis, 25, previously reported missing. Sgt. Lewis was killed in action in France August 5.

Sgt. Lewis entered the army in April, 1942, and was sent to England in February, 1943. He was a graduate of Shortridge High School, was interested in Scout work, and was an assistant scoutmaster.

Survivors beside the parents include a brother, Sgt. Joseph Lewis, 22, serving in France.

Beth El Sisterhood to Hear Chicago Speaker

Mrs. Ralph M. Schwartzberg of Chicago, prominent in many communal activities, will be the guest speaker at the opening meeting of the Temple Beth El Zedeck Sisterhood at 12:30 noon next Wednesday in the Temple vestry rooms. Mrs. Schwartzberg has been for the past three years on the speakers bureau of the Treasury Department of the United States, the Red Cross and Jewish Charities; also on the Bureau of the Community Fund of Chicago. At the present time she is serving as one of the vice presidents of the National Women's League.

The prayers will be given by Mrs. Lewis Levy and Mrs. Israel Chodos, and the musical part of the program by Mrs. Stanley Levinson, assisted by Mrs. Evelyn B. Roskin.

The meeting will be a luncheon meeting at which time the new members will be guests of the Sisterhood. Mrs. David Granowsky and Mrs. Leo Shane, co-chairmen on membership, announced. Mrs. David Hollander and Mrs. Ben Shalansky, co-chairmen of the luncheon planning, will have as assistants, Mesdames Abe Epstein and Mitchell Michelson. Reservations may be made by calling Mrs. George Claymon, BR. 1303, or Mrs. Leo Klausner, BR. 2849. The price of the luncheon will be 65 cents. An attendant will be on hand to take care of small children.

South Side A. Z. A. To Hear Roskins

Mr. and Mrs. Janot Roskin will speak at the first meeting of the South Side A. Z. A. group at 8 p. m. Thursday, Oct. 19. B'nai B'rith Girls will also be present. The first A. Z. A. Sabbath will be held Friday, Oct. 20, at Knesses Israel Congregation, when the A. Z. A. choir will sing.

Leon Calderon, Jerome Tamler and Irving Cohen, have been appointed representatives of the south side group to the Interclub Council, composed of the three B'nai B'rith youth groups, which is planning the annual Kentucky-Indiana-Ohio convention of the organization to be held here.

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THREE FORT WAYNE SOLDIERS RECEIVE AWARDS, CITATIONS FOR ACHIEVEMENTS

SPECIAL
FORT WAYNE—Three Fort military and industrial targets Wayne boys were given awards and citations this week in the European theater of war. They are First Lieutenant Marvin Fishman, S/Sgt. Lester E. Frankenstein and First Lieutenant Isaac E. Schwartz.

Lt. Fishman, 31, son of Mr. and Mrs. David B. Fishman, was awarded the Bronze Star and Combat Infantryman's Badge for battle action in France. His regiment has been awarded the Croix de Guerre. He was promoted to first lieutenant in August, and took part in the invasion of France on D-Day.

S/Sgt. Frankenstein, 22, son of Mr. and Mrs. S. K. Frankenstein, has been awarded the Oak Leaf Cluster to the Air Medal for "meritorious achievement" during bombing attacks on Nazi Jewish first name.

Lt. Isaac E. Schwartz, son of Mr. and Mrs. Jacob Schwartz, and his AAF B-26 Marauder group in the Mediterranean theater, have been cited by Gen. Charles De Gaulle and the provisional French government. He has been overseas 13 months.

Mrs. M. Goldberg and daughter, Florence, left Wednesday for Oklahoma City, Okla., to spend two or three weeks with Mrs. Goldberg's sisters and brother and their families.

The favorable attitude of Alexander the Great toward the Jews led to the use of his name as a first name.

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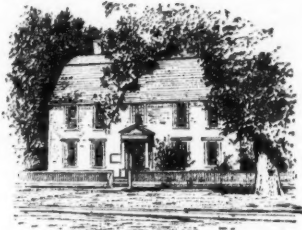
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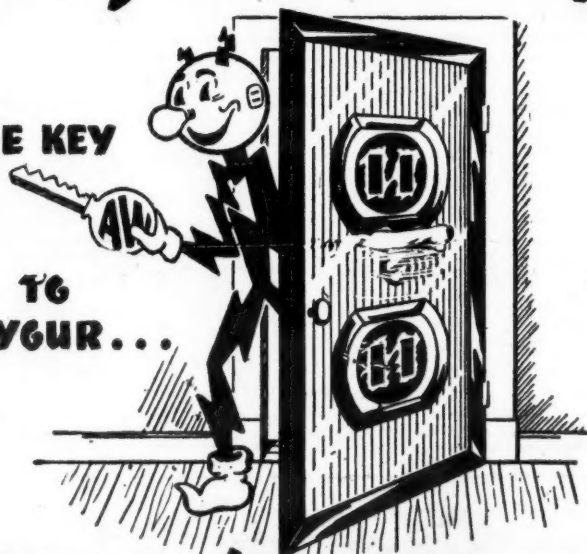
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Terre Haute Meeting To Hear Dr. Honor

TERRE HAUTE—Dr. Leo L. Honor of Chicago will address a peace meeting sponsored by the B'nai B'rith, the local Zionist district, Hadassah, the Council of Jewish Women, Temple Israel Sisterhood and the Auxiliary of Temple B'nai Abraham. The meeting will be held early in November.

Boy Scouts Aid Clothing Drive

GARY—Boy Scouts of Troop 61, led by Nathaniel Stampfer, teacher at Beth El Hebrew school, are aiding in the clothing drive for people in the liberated countries of Europe, in response to the appeal by local rabbis and the B'nai B'rith. The troop, recently reorganized, now has 18 members.adore Silverman is clothing drive chairman.

opens Kindergarten—A "Tiny tots' Pre-Kindergarten School" for young children has been organized by Mrs. Anna Gumbiner and Mrs. Harry Schwerin. Both women have had wide experience in specialized work for children of this age.

Notes—Herman Sterling was elected president and Harry Bortz vice-president of the newly formed Gary Photographers association. . . . Richard A. Weintraub, a veteran of campaigns in the European and Pacific theaters of war, spoke last Friday on his experiences as a navy radar man, at an illustrated lecture at the Carlson planetarium. . . . Sgt. Joe Lesser was home for Yom Kippur after twenty-eight months in the Caribbean area. He has now reported to the Army Air Force redistribution center at Miami Beach for reassignment. . . . Mr. and Mrs. Alfred Rothschild have taken an apartment at the Dalton on their return from their honeymoon in Wisconsin. Mrs. Rothschild was the former Bettie Rose Kahn of Chicago. . . . Apprentice Seaman Hershell Bornstien is home between semesters from the University of Illinois. . . . Mrs. Sam Swartz has gone to New York for a months' vacation. . . . Mr. and Mrs. S. J. Weinberger spent the high holidays in Cleveland. Their daughter, Tressa, who is employed in Washington, D. C., met them there. They were the guests of Mrs. Weinberger's mother, Mrs. J. Zelman, who returned to Gary with them. She will remain until the end of the month so that she may attend the graduation from Purdue of her grandson, Allan Weinberger. . . . Boruch Zemel, who has been confined to Methodist Hospital for several weeks, has removed to his home. Mr. Zemel is the head instructor in the Beth El Hebrew school.

For a . . .

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Jewish Telegraphic Agency

JERUSALEM—An appeal to the Jews in democratic countries to raise \$10,000,000 within a year for redemption of land in Palestine was issued here by the Jewish National Fund at its "Voice of the Land" conference, held at the Hebrew University on the occasion of the third anniversary of the death of M. M. Ussishkin, former world president of the J.N.F. This amount compares with the \$7,000,000 contributed to the J.N.F. by democratic countries last year. The layout above shows one of the posters used in the drives last year under the motto, "Land for Victory and Freedom."

Skadron Heads Ft. Wayne Congregation

SPECIAL FORT WAYNE—Jack H. Skadron was elected president of the B'nai Jacob Congregation at a meeting Sept. 28. Byron Novitsky was named first vice-president and Jack Mansbach, second vice-president. Samuel Cohen was chosen treasurer and financial secretary. Abe Zinn was elected corresponding secretary.

The following members were named to the board of trustees: Harold Novitsky, Abe Kaplan, Albert Spitzberg, Sam Brateman, I. Hassan, Abe Lipp, Emanuel Levy, Max Himelstein, Max Schimmel, Jack Dubrove, Meyer Ruchman and David Block. Committees will be named and projects outlined at next week's meeting, Mr. Skadron announced.

Congregation Collects Clothing—The B'nai Jacob Congregation cooperated in the emergency collection of clothing for Europe the past week with the following Sisterhood members on the committee: Mrs. Irvin A. Weingart, chairman, and the Mmes. J. Dubrove, A. Kaufman, C. K. Lee, N. Liff, M. Ruchman and Miss Billie Zack, and William Braun, A. Kaplan, A. Kaufman, J. Mansbach, H. Novitsky, J. Ross.

Sisterhood to Hear Mrs. Markun—Mrs. Louis Markun, past state president of Temple Sisterhoods, who will be the guest speaker at the first Temple Sisterhood meeting Tuesday, Oct. 10, will speak on "Decisions Must Be Made."

Brotherhood to Hear Richardson—The Temple Brotherhood will meet at the Temple at 8:30 p. m. Thursday, Oct. 19, when Willis Richardson, of Central High School, will speak.

Synagogue Notes—The Adath Vesholm Congregation will feature a candlelight pageant by the children of the Religious school during the regular Friday evening services. Rabbi Frederic A. Doppe is author of the pageant. A miniature booth will be erected on the pulpit and will be decorated by the Temple Sisterhoods. The B'nai Jacob Congregation will hold a procession of the scroll of the Torah and memorial services for the members who have died in the country's service Monday evening.

Rabbi Irving A. Weingart's sermon tonight will be "The Message of Succoth."

In the Service—Lt. Sheldon Wagner, son of Mr. and Mrs. Harry Wagner, has arrived in England where he is a member of the quartermaster division. . . . Capt. Naf H. Gladstone, son of Mrs. Morris Gladstone, nephew of Mr. and Mrs. I. Kramer, has been assigned to the supervision of the United States Army hospital unit in Palestine. He was promoted recently to the rank of captain.

Notes—Miss Rita Bolson was appointed program chairman of the recent graduate group of the Fort Wayne College Club, branch of university women. . . . Mr. Leroy Shine is attending the shoe convention at New York. . . . Mr. and Mrs. Harry King and Mr. Nate Shine are vacationing at St. Noe, Mich. . . . Miss Marlene Ochstein has returned home from a tour of Mexico.

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THE N.C.R.A.C. GETTING NOWHERE; THE REAL SITUATION TOLD

By G. M. COHEN

Taking a cue from my own suggestion of last week, I decided to see if I couldn't find out what went on at the recent session of the National Community Relations Advisory Council, even though this paper couldn't gain entrance to these sessions for its correspondent. And what I did find out, absolutely authentic, is astounding.

This is the first intimation printed anywhere of the goings on within the NSRAC, how the

delegates feel, and what is being accomplished.

The answer is that nothing has been accomplished to date. There have been a lot of pious protestations by the national agencies, but each has been determined to maintain its activities undisturbed, and has been unwilling to divulge its secret affairs either to the community representatives or to the other agencies. No one trusts anyone.

This is the real situation, and yet as far as the Jews of the

United States know everything is hunky dory.

So far as you know, the NCRAC was getting along fine. You may have known just a little more than most because this paper has been somewhat critical of the new body, although it was willing to give it a chance.

Now if you don't want to believe the above, then let me tell you that the community representatives have not failed to express their dissatisfaction vigorously. Many have said that at-

tendance at the sessions was not worth the time and expense involved.

Yet so far as I know none of them have been willing to take their case to their communities. In Indianapolis, a city which has a seat on the body, not even the members of the executive committee of the local Public Relations Council have been informed of the dissatisfaction.

But this dissatisfaction is bound to break out publicly soon. And herein lies the only chance of

some good being effected. It is obviously by now, as it was for the past several years to the realistic that the national agencies are going to give up only as little as they can, and will keep just ahead of public resentment. But unless the public knows, how can it express its feelings.

There is nothing else, but to go back to just before the last annual assembly of the Council of Jewish Welfare Funds and Fed- (Continued in The Editor's Chair on the Editorial Page.)

Conference Blasts Britain for Stalling On Immigration Visas

World Wide News Service
NEW YORK—The American Jewish Conference charged the Palestine Administration with "hoarding" immigration certificates for Palestine, thus virtually terminating Jewish immigration into that country.

The charge was made in a memorandum submitted to Lord Halifax, British Ambassador in Washington, which stated that while there are still about 14,000 unused certificates available under the terms of the White Paper, the Palestine Government has ruled that it will reserve these remaining certificates, with very few exceptions, exclusively for Jews in Axis occupied territories, thus denying them to Jews in liberated countries. The memorandum urged that the Palestine certificates be made available for Jews wherever they are.

In addition the memorandum asked that the government instruct British representatives in the Intergovernmental Committee and similar agencies to refrain from activities antagonistic to Jewish aspirations in Palestine; and that the Jewish refugees now detained in Mauritius be freed.

Agency Negotiated

Jewish Telegraphic Agency
LONDON—The Jewish Agency for Palestine is negotiating with Allied authorities on the question of the emigration of Jews in liberated European countries who wish to go to Palestine, Moshe Shertok, head of the political section of the Agency, revealed, addressing a meeting of the United Palestine Appeal.

500-Page Book Tells U.S. Friendship for Zionism

Special
NEW YORK—A 500-page volume containing endorsements of Jewish aspirations in Palestine by more than 400 members of the Senate and House of Representatives—77 per cent of the United States Congress—has been issued by the American Zionist Emergency Council.

Entitled "America and Palestine," the book is a documented history of the American Government's traditional policy of friendship for the Zionist program from the first World War up to the present time.

Now Aid U. S. Army

Jewish Telegraphic Agency
LUXEMBOURG—Benno Frank, former director of the Habima Theatre in Berlin and in Palestine, is now one of a group of Jewish refugees attached to a psychological warfare unit of the United States Army preparing front-line propaganda for German soldiers and civilians.

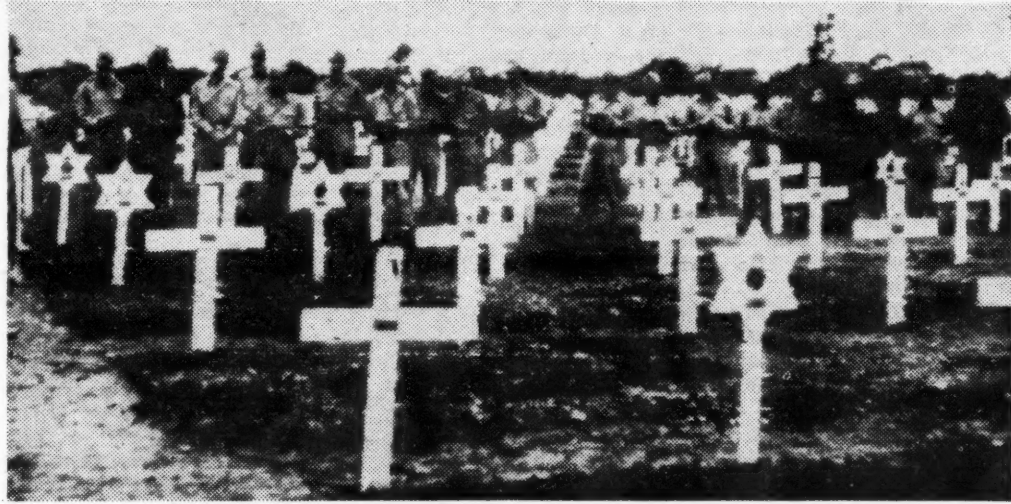
Nazis Steal Paris Jewish Library

Jewish Telegraphic Agency
PARIS—The disclosure that the world-famous library of the Alliance Israelite had been moved from Paris immediately after the German occupation of the French capital, was made here this week by Julian Weill, Chief Rabbi of Paris.

Excuse Troops from Fasting on Yom Kippur

World Wide News Service
WITH AMERICAN TROOPS IN GERMANY—The first Yom Kippur to be openly celebrated within the Nazi Reich in years was observed by some 100 Jewish GI's with the First Army on green hill near the battlefield.

While the voice of a cantor chanting the Kol Nidre rose over the rattle of traffic crossing a near-by bridge, the prayers were punctuated by the flat slam of guns. Not far away from where the services were held German civilians walked along the village streets, but none turned to mock.



Yizkor for Jewish Soldiers at Anzio

Memorial services for American soldiers of the Jewish faith are shown above on Yom Kippur at the American Military Cemetery in Anzio, Italy—OWI Radiophoto from Acme.

4 Dead as Extremists Attack 4 Separate Police Stations

World Wide News Service
JERUSALEM — Armed men, believed to be members of the notorious Jewish political extremist group named Irgun Zvai Leumi which has been directing terrorist assaults against the Palestine police since the beginning of this year, again struck at several police stations, inflicting casualties on the police and suffering casualties themselves.

A police station on the main highway between Jerusalem and Jaffa was stormed by a large party of armed men, who poured a volley of shots at it and caused about fourteen bomb explosions near by. Later the police found the body of an Arab villager, who probably had run into the firing zone.

At the same time a police station in central Palestine was attacked by twenty men dressed in khaki uniforms with military webbing equipment similar to the British Army's Middle East kit. They threw bombs that caused only slight damage and the police beat off the attack.

The Haifa police station was raided at midnight by twenty-five men, mostly armed with automatic weapons. Explosives with warning notices bearing the Ir-

gun Zvai Leumi (National Military Organization) sign were placed around the station and damaged two passing military vehicles. The police in repulsing the attack inflicted casualties and two arrests were made. In this engagement one Palestinian constable was fatally wounded, a British constable suffered a concussion and a passer-by was wounded.

A fourth attack occurred in southern Palestine, where a number of armed men blasted their way into a police station, stole arms and killed a Palestinian constable and an army corporal traveling on the road near by.

We Must Register, Rabbi Tells Flock at Services

By HERMAN LANDAU
Special
PORTLAND, Ore.—Calling the coming election "the most important in the history of this great republic," Rabbi Philip Kleinman of Congregation Neveh Zedek, in a unique interpolation to Yom Kippur services, called upon every eligible member of his congregation to fulfill his duty as an American and register by Oct. 7 to vote in November.

Anti-Semitic Gang Broken Up in Denver By Police Action

Special
DENVER, Colo.—Three elderly Jewish men returning from services have been attacked by anti-Semitic gangs.

A married couple and three young hoodlums have been fined a total of \$160 and costs for creating a disturbance in front of Zera Israel Synagogue Rosh Hashonah night.

These facts were revealed in the Intermountain Jewish News last week.

The married couple were convicted of driving past the synagogue in their car with the three teen age boys, yelling obscene anti-Semitic remarks. They were accused of having driven by again later in another car and backfired the motor to disturb the services.

Two of the hoodlums were connected with the beatings when one of the three Jewish victims identified them. In each case the elderly Jewish men were accosted with vile anti-Jewish epithets and then beaten and knocked down.

The alert Anglo-Jewish newspaper lauded the police and the courts for their prompt action, while J. Harold Saks, regional ADL director, expressed the belief the gang had been broken up.

NO LETUP IN HUNGARY

World Wide News Service
STOCKHOLM—Thousands of Jews are still being deported from Hungary, according to a report carried this week by the Swedish newspaper Dagens Nyheter.

Advised Fasting Unnecessary

Most of the Jewish soldiers did not fast as the chaplains advised that the traditional fasting was not obligatory in view of the necessity for the troops to keep themselves fit.

Men came from all branches of service to stand in the chilly afternoon and recite the Yom Kippur prayers at Chaplain Leftkowitz' services. Among them were Abe Etter and Joe Rottenberg from the Bronx; who had spent most of the day manning a 50mm machine-gun; Milton Lukoff, also of the Bronx, who had been firing shells from a heavy 155mm rifle into Aachen; and Ralph Levy of Detroit who had come from his job of directing the fire of gun crews.

Tankmen Named

The worshippers included many tankmen, since many Jews were in the tank crews that first broke into Germany. Present were Joe Luba, Ed Kohn and Bob Swersky, all of Bridgeport; Sgt. Weisbuck, Leo Hankin and Bernard Lucas and Albert Perlman of Chicago; Harold Silverstein, Sam Weiner, Paul Silverman and Sam Soskine of Philadelphia; Sgt. Joe Firestone of Kansas City; Cpl. Dave Kash of St. Louis and the Bronx; Lt. Harvey Salf, Pvt. Max Parker, Pvt. Ed Glazerman, Pvt. Samson Corn, Cpl. Louis Mintz, Pvt. Lawrence Levy, Pvt. Harold Etkins, Sgt. Zachary Fox, all of Manhattan, Max Fleishman of Lebanon, Pa.; Capt. Albert Babbitz of Milwaukee; and Sgt. Dan Levine of Miami Beach.

Among the men attending Chaplain Frank's services were (Continued on next page)

The Only Jewish Paper Published in Indiana
With More Than 1,000 Paid Subscribers

I Think as I Please

By MRS. CARL ALPERT

Is There a Religious Revival in the Army?

SOME time ago this column dealt with the subject of religion among men in the armed forces. The view was expressed that any spiritual revival which seemed evident was temporary in nature, and that most of the men attending chapel services were moved by no such spirit. Naturally the chaplains responded immediately, and readers may recall the several indignant replies which were published in this paper.

Reaction from the men themselves was slower in coming, but enough letters have been received to indicate a trend, and it by no means agrees with the view first expressed here.

Sgt. H. A. Schulson, of Wilmington, Del., writing from the Air Base at Dodge City, Kans., says: "Speaking only regarding the Jewish men I know at this base, I can say that a number of men who have never visited a synagogue are now attending chapel services regularly and are deeply interested in Jewish religion. I have found this true particularly of professional men. We had a doctor here who rarely attended services before, and in the Army he attended them faithfully, and brought his wife and children also. The same applies also to a lawyer on this post, and other enlisted men. I have found quite an interest in Zionism in the men, and they are very eager for Zionist news once they have learned what Zionism is all about."

And from Iceland his views are echoed by Lt. Arthur Blumert, of the Bronx, New York, who writes us of "the increase in religious interest . . . a slight trend, but a definite one."

Lt. Aaron Kaplan, who has recently returned home to Bayonne, N. J., after three and a half years in the service, takes up the discussion: "Unquestionably some men may come for the corned beef sandwiches and some may come because their friends urge them to do so, and some may come simply through the urge for social companionship with like-minded individuals. The point is that they come (to chapel). I have personally been a witness at more than one discussion where an incredulous young man received an initiation into Jewish religion which amazed him. So pathetically sincere was the surprised interest with which these people realized that there was more to Judaism than reading an unintelligible prayer book, that I cannot believe that they will relapse into utter disinterest when they leave the army."

Cpl. Irving Levitas, who was at home in Chicago, Kansas City and Washington, D. C., prior to his enlistment, disagrees. Basing his observations on the six army camps at which he has been stationed, he declares that there has been no change in the men's attitude: "There has been no religious revival among those Jewish boys of my acquaintance; there tends to be a carry-over of their civilian attitudes"—and he adds this reservation: "It may be that in the theater of operations such a revival may be existent."

If the development these boys speak of is true, its significance to American Jewish life is tremendous. It would be of interest to hear from other service men, and from parents, who may have received letters from their sons dealing with this subject.

TORONTO RESORT OWNER FORCED TO REMOVE "GENTILES ONLY" SIGN

By WILFRED LIST

Special

TORONTO—In the first court action launched under the Province of Ontario's new Anti-Discrimination Act, the Chief Justice of the Supreme Court has issued an injunction restraining the owner of a summer resort lodge near Toronto, from displaying a sign "Gentiles Only" on his premises.

Though the motion originally brought before the court requested that penalties be imposed on the resort owner, counsel for J. B. Salsberg, member of parliament, who brought the action, asked that no fine be imposed in this case as the resort owner had expressed his intention to abstain from further display of the offensive sign.

The legislation under which the action was launched was described by Mr. Salsberg's counsel as concerning itself with the "dignity of the individual" and inferentially affirming the right to "be different."

WITH THE RABBIS

ST. LOUIS—Rabbi Julian H. Miller has been elected president of the Rabbinical Association of St. Louis, succeeding Rabbi A. E. Halpern.

CHICAGO—Rabbi Nathan Gaynor has been appointed assistant rabbi of Anshe Emet.

NASHVILLE—Rabbi Bernard J. Starkoff and Florence Celia Friedman, of Cleveland, will be married Oct. 14 in Nashville.

LOS ANGELES—A Civic Testimonial Banquet honoring Rabbi Edgar F. Magnin on the completion of 15 years as president of the Jewish Committee for Personal Service will be held Oct. 12.

Chief Rabbi of France "Returns From Grave"

Jewish Telegraphic Agency

MARSEILLE — Chief Rabbi Issaye Schwartz of France, who was believed to have been deported and killed by the Germans in 1943, is alive, it was reported here from Lyon.

The sixty-year-old rabbi returned to Lyon last week from a mountain hiding place where he eluded the Gestapo for more than eight months. In ill health even before he was seized by the Germans, Rabbi Schwartz was reported to have arrived in Lyon in a complete state of exhaustion. When he identified himself, Jewish leaders who knew him for many years, could hardly recognize him both because of his ragged appearance and because he had shaved his beard off while he was a fugitive.

Named Research Director

Special

NEW YORK—Organization of a research department to gather and interpret material pertaining to the status of the Jews and conditions in various countries was announced by the Joint Distribution Committee. Prof. Nathan Reich, well-known socio-economist has been named director.

The academy of Sura was founded by Rab Abba Arika, who died there in the year 247.

A Letter to You

Write to
The Post, Box 1633, Indianapolis
Dear Harold:

Visiting the hospital today, Sadie told me more fully about the strange visitor at your home. It is still on Sadie's mind, and she begged me to write you.

The doctors thought it wise that Sadie return to the hospital for a short stay, and routine examinations, following her serious illness from which she had been making satisfactory progress.

Sadie and you are parents of two boys, one 19 and in the service, and the other 14, at home. Into your home, six weeks ago (just the week that Sadie came home from the hospital) there came a young lady of 19, not of our faith, not invited. Mary said that three or four months ago, she met your son Norman at a USO club in the distant city where she makes her home. Without a word to you, Norman had assured her that she would always be welcome at your home.

Mary took this word seriously. Although Norman was away from home, at military camp, you received this young lady as a member of the household. Letters from Norman uphold the story of the young lady that they met once or twice, that they are not engaged, that he has never met her family, and that they have not corresponded.

Yet for six weeks, this young lady has been living at your home, awaiting Norman's furlough. When he came home, you took both to a night club and theatre. As parents, you have not considered what this means to your fourteen year old son, and even to Norman who assumes that you are encouraging him to marry the young lady.

The only thing for you to do honorably is to say very courteously and very firmly that Mary must leave your home and return to her parents. You must not permit Mary to stay further. Nor do you owe any additional hospitality to an uninvited guest, and a complete stranger.

You have no permission to become the guardian of a 19 year old girl from another city and state. The protection of the health of your wife, and the moral well being of your children, require that you make very clear to Mary that it is impossible for her to stay at your home. Certainly your own reputation and honor would compel you to end this inexplicable and intolerable situation.

Through the years that I have known Sadie and you, we have always admired your generous heart. But in this, you are not generous but foolish. Let Sadie have your word that Mary has left your home, definitely though friendly.

—JEANETTE GREENHILL

EXCUSE TROOPS

(Continued from preceding page)

Pvt. Charles Cooper of Cleveland, Sgt. Bernard Fisher of Camden, N. J., Pvt. Martin Barrin of Elizabeth; Pfc. Leonard Steinberg, Major Meyer Maskin and Pvt. Abe Greenholtz of Philadelphia; Pfc. Albert Meledonoff of Chicago; Pfc. Melvin Lobrovitz of Springfield, Mass.; Sgt. Seymour Kaplan of Newark; Sgt. Victor Abracaya of Atlantic City; Cpl. Edward Shadker of Ebensburg, Pa.; Pfc. Irving Brodsky of Washington; Pvt. Morton Moscowitz of Far Rockaway; and Pvt. Norman Glasser, Pvt. Fred Fokrasso, Sgt. Sidney Hecter, Cpl. Lawrence Rosenbloom and Cpl. Dave Shapiro, all of Brooklyn.



Jewish Flag at Half Mast

WASHINGTON, D. C.—In tribute to the memory of the Jews who have died in Europe, the Hebrew flag is flown from the headquarters of the Hebrew Committee of National Liberation, here, on the Day of Atonement, Yom Kippur—(Acme.)

Columnist Sears Hatelers

Explains What They Want, Why They Are

By PHILIP WYLIE

THE American anti-Semite is our heritage from the Middle Ages. In a nation that has stopped burning witches, he still carries fagots. Truth has not yet touched him. He ignores facts. Underneath his arrogance is fear and the one he fears most is himself for he is the one he can not trust. Because he knows this in his heart, he multiplies his lies defensively. Behold how he appears to others:

If he contends that the Jews own more than a fair share of the wealth, he is not discussing a theory but an ascertainable fact. The fact has often been established. Less than 5 per cent of our population is Jewish; these Jews do not own 5 per cent of the wealth of the United States.

If he contends that the Jews are universally organized against the rest of their fellowmen, he is betraying proof that appears before his senses: in the past, Jews have pitted themselves against each other as nationals of warring countries. Within our own nation, we see them divided politically, divided on social questions, and in two diametrically opposed camps on their own Zionist question.

If he makes cause with other anti-Semites, he can not but observe the nature of his associates. These are the vulgar, obscene, sub-common men. These are the noisy edges of the nitwitted—people led by men whose every syllable is a rabid roar that reeks of ignorance and of incompetence frustrated by itself. These are like the loud but docile Europeans who put on colored shirts and became not only the boastful enemies of intelligence but our enemies in the field of battle.

If the anti-Semite speaks of himself as an American, then he does so with a cancer of misgiving in his spirit. For he is violating the very words which constitutionally define the nature and the meaning of our country.

And if, in the throes of his superstition, he undertakes to set aside out of all Jews a certain few whom he deems to be acceptable, then he has pushed him-

self up as the judge of his fellowmen.

If he calls himself Christian—Protestant or Roman Catholic—his conscience must scorch the very pew he sits in. For the concept of justice upon which his church is founded was evolved through millennia by Jews. The living Saviour whom he worships, or the Holy Virgin to whom he prays, are Jews. Even more blistering to his wretched nerves must be the fact that every saying of his church, every parable, every proverb and every beatitude gives the lie to his pagan attitude.

If he says that the Jews themselves slew Jesus, he deceives himself in so many diverse ways that he makes his mind mad with illusion. Not because it was the Romans who crucified his Lord. Not because it happened at a time when the enlightenment of a Christ enraged most barbarians. And not because one Jew conspired in the crime and others condoned it. (In such a case, we might more reasonably say that we Americans killed Lincoln.) But because Jesus and most of his immortal followers are still Jews!

If the anti-Semite goes about expressing his perfidious prejudice, he is a man whose soul has run amok. For, as he shoots off the wild pistol of his mouth, he wounds now here and now there the spirits of other men—not innocent bystanders always, either—and not merely men and women and even children who have done him no wrong—but some of those priceless citizens who have worked all their lives to support and to augment the very liberties which the anti-Semite is mauling with his miserable mumbo-jumbo.

If he says that Jews are a people discernible from the rest of man, then let him cleanse his manifest deceit of himself. Let him face the people and let him designate the Jews. This, he can not do. They can not be singled out any more than all the Italians can be signaled out, or the Irish, or the Spaniards. The anti-Semite can not know which one in any group before him springs

(Continued on next page)

Staggering Relief Needs Predided by JDC Head

World Wide News Service
NEW YORK—When relief workers enter the liberated countries of Europe on the heels of the victorious United Nations' armies they will discover that Hitler's policy of extermination and persecution of the Jews had created "emergencies on a scale staggering the migration," it was predicted here by Dr. Joseph Schwartz, European chairman of the Joint Distribution Committees, in an address before a large audience of Jewish leaders at the Hotel Astor.

Dr. Schwartz added that "it will be the kind of emergency that will not wait for the formulation and carrying out of carefully laid plans."

Asserting that the Jews in America will find themselves confronted with emergency situations exceeding the current financial resources of the Joint Distribution Committee, Dr. Schwartz declared:

"Many of us have been hoping secretly that when the war was over and the situation became clear, we would find that the tragedy was not as great as we had imagined it, or as it had been described. I am afraid, however, that we are going to be disappointed in that hope, that we are going to discover that the Jewish communities of Europe are in ruins; that we are going to find a country like Holland which had a Jewish community of 140,000 reduced to some 15,000 or 20,000 Jews. That is the kind of thing we are going to find in Western and Central Europe. I do not have to explain to you the tragedy we are going to find in Poland. This is unfolding daily. In Poland, when all of these cities famous in Jewish history and lore become liberated, we shall probably find Jewish communities reduced to remnants. That is the situation we must be prepared for; because we shall be called upon to deal with those who remain on an emergency basis. We shall be called upon to deal with those situations quickly and effectively."



DR. JOSEPH SCHWARTZ
Quick Action Needed

Denver Patriarch, 112, May Be Oldest Jew

Jewish Telegraphic Agency
DENVER—The oldest living Jew in the United States and, perhaps, the entire world is residing at present in the Beth Israel Old Folks Home in the city, it is disclosed in the Inter-mountain Jewish News.

The patriarch is 112-year-old Mottal Cohen who smokes,

COLUMNIST FLAYS HATELERS; EXPLAINS WHAT, WHY THEY ARE

(Continued from previous page)

from people of the Jewish faith. And if this anti-Semite has set himself up as a sportsman, as a believer in fair play, as a man of honor, how shall he try to maintain his pose as a defender of the underdog when, all the while, he works to create a cross-section of underdogs in every walk of American life?

If he is afraid of Jews—and there is no kind of anger which does not arise from some form of fear—then he has been stampeded into alarm either by somebody senseless or by somebody whose purpose is identical to the early purposes of Hitler. What does he fear? For every Jew in America there are more than twenty Gentiles.

There the private dilemma of the anti-Semite reaches the full drinks, prays and curses Hitler daily. A native of Russia, Cohen came to the United States in 1898 from Argentina where he spent several unsuccessful years on a farm provided by the Baron de Hirsch Fund. Mr. Cohen has had two wives and 12 children, most of whom are dead. His first wife died 30 years ago and he was divorced from his second when he entered the home 12 years ago at the age of 100.

pitch and pinch of embarrassment. For powerless fragments of a misled rabble can alone be anti-Semitic here. Every man and woman of intellectual consequence in history has stood against the anti-Semite. Every progressing nation has repudiated his tragic, historical fraud. Lately, both our presidential candidates have trampled on this evil fad, this mania of the mentally undernourished, this psychic sickness that is spread by first spreading false anxiety.

The anti-Semite is a relic now. He bespeaks a dismal, slow-yielding heritage. In him yet is the contempt for fact that blackened fifteen hundred years of human living. His is the rolling eye of superstitious dread—his the loutish clamor of a self-founded by the witless choice of ignorance. But he is passing. Here in America, his ranks thin visibly with the dramatic, hopeful victory of these hours. Until he is altogether gone, he is our problem for he fabricates his problems out of lies. Steadfastly, he repents. This is the act that restores his vision, that lifts his head in true, free pride, that he re-establishes his self-assurance was divorced from his second and makes him, once more, a man among men.—Reprinted from The Indianapolis News.

Mayors Asked to Flay Bias

Heads of 300 Cities Urged to Boost Clean Election

World Wide News Service
NEW YORK—The mayors of 300 cities in the U. S., with populations of more than 300,000 per-

sons were called on today by the National Conference of Christians and Jews to issue a proclamation urging political leaders in their communities to ban the injection of racial and religious issues in the current campaign.

The conference asked the mayors to issue such statements during the week of Oct. 8. The



DR. CLINCHY
Wants Proclamation

Mayor of Baltimore has already agreed to do so, it was learned.

In a letter to the mayors, the Rev. Dr. Everett R. Clinchy, Conference president, said:

"The campaign managers of the two major political parties Robert Hannegan and Herbert Brownell, Jr., on Sept. 14 committed their parties against the injection of racial and religious animosities into the current political campaign.

"This was an unprecedented event in our political history but it is essential that the influence of all American leaders be exerted to keep this campaign free from hate and bigotry.

"We now turn to you and to all other members of the U. S. Conference of Mayors for assistance. We are confident that a proclamation along these lines from you to the people of your city would prove to be of immeasurable significance.

"If you will do so you will be making a vital contribution to the integrity and security of the American system of government."

The conference will release the results of its appeal in mid-October, it was said.



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—BEN HECHT'S NEW BOOK—

Land of Milk and Money

In all the time of my boyhood I can recall no utterance by my parents that they were aware of anti-Jewish discrimination. If it existed around them they were, like myself, too happy to notice it. They looked on the United States as a land of bright promise and vast cordiality. I had some uncles and aunts who, to the time of their death, twenty and thirty years later, conducted themselves as if they were tourists on a picnic in a strange land. The longer these lived in America the less they seemed to master the pronunciation of English and the less they, apparently, found out of what was going on around them. Their Jewishness was a sort of preferred entertainment, and the older they grew the more Jewish they became.

But even these Hebraic picknickers had only one phrase for America. They loved it. They loved it, perhaps, even more than those of my uncles and aunts who became "Americanized." For America allowed them to remain themselves and offered no calumny or peril to their oddity as Jews. They lived and died full of the simplehearted belief that they were human beings in good standing.

My father's Americanization, though it did not include a mastery of English, was fulsome. He enrolled himself as a member of as many lodges as he could afford. I recall that he had a drawerful of equipment that identified him as an Elk, a Knight of Pythias, a Mason, a Modern Woodsman, and a Loyal Moose, and to his death he liked nothing so much as marching in fraternal parades, accoutered in symbolic regalia. (He had an intellectual side, which reached a climax when he delivered a speech on Anatole France to a ladies' clothing Designers' Association, of which he always assured me he was president.) My mother looked down on such diversion as nonsensical and possibly leading to sin. She found relaxation in swimming and dancing. She had learned to swim in the Dnieper but dancing was a talent she acquired at the many festivities of the New York ghetto.

At seventeen I went to work as a newspaper reporter on the Chicago Journal and continued in this profession for fifteen years. Here, again, circulating daily through underworlds and upperworlds in quest of scurrilous data, I met no hint or whisper of anti-Semitism. The newspapers of Chicago in this time did not attract many Jews. I can remember only one, an elegant gentleman from London who wore a black ribbon on his glasses and who considered all his colleagues uncouth. He, however, was highly esteemed for his exotic manners.

My intimates during my newspaper days were predominantly of Irish ancestry, although one of my closest friends was a cynical son of Germans.

Among all of them I was never an alien. In fact, it was my belief that I was regarded by all the newspapermen I knew exactly as I had been by my parents, my uncles and aunts. I felt nothing but love and fellowship around me and would have been startled to learn that, in this whole newspaper realm of drunks and scholars, poets, bar-room fighters, and dusty egoists, there

was one who was not fond of me and pleased to have me for his friend.

I remember this world of 1910 to 1925 from almost every point of view but a Jewish one. Whether the host of people I knew avoided talking of Jewish matters to me, I cannot tell. My impression remains that there were no such matters around.

My Gossamer Hebrew Scholarship

Three Jewish things I recall from these young years. One was a swindle I practised on my editors that my parents were religious folk and objected to my working on Jewish holidays. This always netted me from three to five extra days off during the year, which I usually spent in saloons waiting for my indignant Gentile colleagues to join me. Another was a morning I spent in Maxwell Street, the Jewish quarter, looking for a murderer. Unable to come upon the slayer—an every-day failing with newspaper sleuths—I decided to telephone my office. I was unable to get to a phone, for all the stores in that block, and for blocks around, were closed.

I found one finally in an adjoining neighborhood and, after phoning my editor, called an uncle of mine and asked him what sort of a Jewish holiday was being celebrated. He said it was no holiday, not even a minor one, and that there was no reason he could think of for Jews closing their shops on this day. He himself was busy in his ladies' tailoring establishment, and trade was thriving.

I returned to Maxwell Street to solve the mystery of the closed shops. An old Jew explained to me that this day was the twenty-fifth anniversary of the publication of Bialik's poem, "The Eagle."

Bialik was the name I had never heard. The spectacle of hundreds of Jewish merchants paying their highest obeisance to a poet in Palestine startled me. I wrote a story about it for my paper and was convinced, together with my editor, that the Jews of Maxwell Street were a little daft.

Nevertheless, this Maxwell Street matter haunted me. My own family could throw no light on it. None of them had ever heard of Bialik, or any other poet, for that matter, and the name Palestine also caused them to shake their heads. The last reports they had on Palestine were that the Romans, a despicable people, had blown up the temple of Solomon and killed all the Jews.

The third incident was my meeting two of the most brilliant men I had ever been sent to interview. They were Louis Brandeis and Shmarya Levin, both attending a Zionist congress held in the Auditorium theater.

I was assigned to cover the conclave and instead spent four days listening to Messers Brandeis and Levin talking in their hotel suite. I remember only of their talk that it enchanted me. I was used to wit and men of learning, for there were many talented people on the newspapers of that day. (They and their successors are still there.) But I had never heard the likes of these two Jewish delegates.

Listening to them, my own notions of culture, which consisted mainly of contact with Russian, French, and English novels, un-

derwent a blasting. These two were learned in law, history, anthropology, science, knew twenty languages between them and were familiar, apparently, with all the secrets of man. To boot, they were witty and intelligible on all these subjects.

I recall only one brief conversation of our last meeting. Shmarya Levin was speaking. He had a bold black Van Dyke, bold black eyes, and a voice designed for humor.

"My boy," he said to me, "you will some day write about Jews. Well, I ask you to remember this advice. When you write about Jews, write with humor. Make jokes."

When Brandeis and Levin left Chicago, I was a slightly muddled convert to Zionism. The mood lasted two weeks. During its flush I wrote a one-act play called (why, I forget) "The Red Door." It was performed by a Little Theater group. In writing it I failed to take the advice of the witty Shmarya. I put no jokes into it. Its plot was the "crucifying" of a Jew, who was a brilliant Zionist, by other Jews who were stupidly averse to Zionism.

A month after the leaving of Brandeis and Levin, I had forgotten entirely the Zionist movement and all the witty and dramatic arguments that had been poured into me by the two evangelists from Palestine. For almost thirty years that followed I never read a word on the subject or had a thought in my head concerning it.

A Glass of Beer With Cain

I spent the year 1919 and 1920 as a foreign correspondent in Berlin, taking charge of its German office for the Chicago Daily News. During these years I adventured about Germany, covering a dozen revolutions and colliding with hundreds on hundreds of Germans. And here, no more than in my own country, did I encounter anti-Semitism.

It would seem from this that, despite my highly considered talents as an observer, I was the victim of a curious blindness. But I doubt this to be the case. I have been always a sensitive fellow, and not only easily offended, but quickly outraged by hints of criticism. And since I was engaged in studying the character of German people and reacting to its oddities with the excitement of a Chicagoan, I am certain I would have heard, smelled, or seen anti-Semitism had it been offered my senses.

What I did see of the Germans left me with two memories of them, only one of which operates today. I found them, after their defeat, a people full of appeal—polite, wistful, and a little mad with politics. It was impossible to escape German politics, even in bed. The ladies sighed themselves to sleep with murmurs of "Die Unaphangine Sozialistische Partei." Through tea parties, saloon brawls, picnics, and musicals sounded always the theme of politics. Everybody I met, from former Chancellors to porters and street car conductors, crackled with political philosophies. Even the homosexuals in their private and swanky Officer Klubs talked like aldermen on an election eve.

I was much depressed by this monomania. It was as paralyzing as if I had come upon a nation of Stamp Collectors, all with albums and chatter to match. I was also a little stumped by the homosexuals.

I met more of them in one day in Berlin than I had encountered in nine years in Chicago. What was more, unlike the Chicago variety, who were sort of a nervous lot, these Berliner Fallatians were full of sneers and social dominance. They did not seem at all interested in aping women but in adding a new sort of arrogance to the male. I could never quite get over the fact that they always looked down on me as lacking something—as if homosexuality

Our Film Folks of HOLLYWOOD

Copyright, Jewish Telegraphic Agency

By HELEN ZIGMOND

HOLLYWOOD—Emil Ludwig got himself in hot water again... this time by criticizing Hollywood's factory methods of grinding composers down to minutes and footage. He made the statement that "Hollywood is a slave market for musical talent. A producer orders 3 minutes, 20 seconds of music—no more or no less. Under such conditions genius will take wing and is seen no more. Music has flourished best under the patronage of kings and princes rather than in the democracies." He denied, however, that music had anything to do with politics. The speech was made at the Musicians' Congress. Film folk in the audience instantly bristled. He pictured the "poor" Hollywood composer sitting beside his swimming pool, longing for his old garret and the time when he was free to write as he pleased.

President Roosevelt's post-war plan for the film industry in Germany is said to include a complete clean-out of all Nazi officials and the destruction of all Nazi-made films since 1933, except those copies to be kept as a government record. F.D.R. has made a point to be personally informed on the set-up of the Nazi-controlled film business both in Germany and in other occupied territory.

In the days when Rosenbloomed... when Slapsy Maxie was world's champion light heavyweight, the sports writers referred to him as a clown. He al-

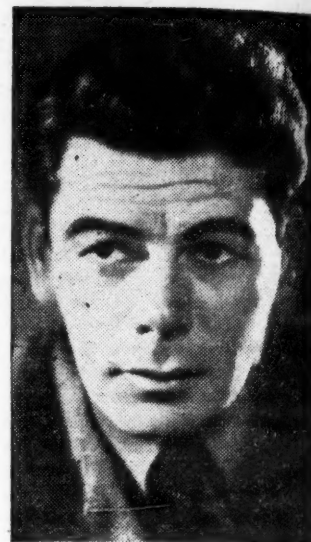
were some sort of literary and spiritual triumph instead of an ailment.

There was also the matter of culture. I had never encountered so many people who knew about knowledge. I met few poets and fewer musicians. But everybody recited poems or whistled movements from Bach. I found this dull, as if I had wandered into a land of parrots, and I spent many hours arguing with Germans about the significance of their culture. I felt it went with their stiff collars and was a reflection of their monkey-like vanities rather than of their love of art or interest in thought. These arguments revealed a curious thing to me. I never met a German who, in Germany, was willing to stand up for anything German—for more than fifteen minutes. After fifteen minutes he always struck his colors and fled to England, France, and even Africa in search of a superior culture. After fifteen minutes he was always ready to admit that Germans were fools lacking in the true sense of life—or any other equally pompous mea culpa. This attitude fascinated me at the time. I wrote that the Germans were a philosophical people—for they were able to see their own shortcomings and confess their failings—much more readily than Chicagoans.

And most of all—for this part of the ledger—they struck me as a cool people who took their four years of military travail and the defeat of their grandiose dreams with no inner sense of disaster. They seemed almost whimsical about the war.

Along with these qualities I responded to another phase of Teutonia—its stark cruelty. I also wrote of this at the time. The Germans, with all their affability and political philosophy, seemed to me completely lacking in a moral sense.

(Continued next week.)



PAUL MUNI
Hadassah at His House

ways laughed, made grimaces, toyed with his opponents, won nearly all of his bouts, but never knocked anybody out. His method of slapping with his open glove instead of punching with doubled fist won for him the cognomen, "Slapsy Maxie." Being a clown has aided his film career which bounces along with few knock-outs but a substantial number of laughs. Merrily oblivious to being typed, he next plays Raucous McSlugg in Danny Kaye's "Wonder Man."

Another signed for "The Wonder Man" is Gisella Werbersirk-Piffle. Wonder where she annexed that last name? It never sounded like that when she was the greatest actress of Jewish roles in Germany.

Quiet: Genius at Work!

When Ben Hecht was tied to a Hollywood contract, he had his office luxuriously furnished... the walls were painted a lovely blue... the floors covered with a rich deep rug... and the lighting scheme was especially adapted to catch his moods.

When the Academy Award twins, Phillip and Julius Epstein, write, they don't write at all. They lie prone on the floor of their office and talk... talk to each other... talk to themselves... to the walls... get the story completely worked out. Then they rush home and phone the studio. Connecting with their office, they then dictate the yarn to their secretary.

Warners are rushing the prints of "Rhapsody in Blue," the George Gershwin picture, to all war zones for showing to Allied troops. They'll see it long before civilians will get a peek.

And speaking of pre-views, Milton Berle is sending out the first 10,000 copies of his book, "For Laughing Purposes Only," to service divisions all over the globe. The public will not glimpse the tome until the middle of November.

Overseas: Jesse Lasky, Sr. received word that his son, Jesse, Jr. based in the south Pacific area, has been promoted to a Captaincy.

Zig's-Zags: Danny Kaye, after considering a new style nose, scanned his box-office figure, concluded his scenter was keen enough. A fashion show took place at Paul Muni's home this

(Continued on next page)

Strictly Confidential

By PHINEAS J. BIRON

Important !!!

Attention, Department of Justice: Fascist leaders who are operating under cover are using the following women's organizations to spread disunity propaganda: Women Investors in America—Women Against Communism—Crusading Mothers—American Mothers—Mothers of the U.S.A.—We the Mothers Mobilize for America—We Mothers and women of America—National League of Mothers of America . . . Thousands of innocent women with sons at the front are being hoodwinked into joining these groups, which carry such high-sounding patriotic names. . . . And before these women realize what is happening they have been indoctrinated with anti-Semitism and are becoming the tools of the Fascist and defeatist riff-raff on the home front. . . . It is high time that the sponsors and financiers of these phoney mother groups were investigated. . . . The disturbances that occurred in front of the Coney Island Synagogue on Yom Kippur eve were not serious except for one terrible aspect. . . . While youthful hoodlums on the street outside the synagogue were shrieking and noisily mimicking the religious service, a large number of adults assembled and watched their outrage with great amusement. . . . These grown people cannot be laughed off as "juvenile delinquents."

Political

There are rumors that Sidney Hillman has been prevailed upon to resign from the CIO Political Action Committee, by some Jewish leaders who are disturbed about the anti-Semitic slant of the attacks on him. . . . But these rumors are unfounded. . . . On the contrary, we have been told that very prominent Jewish leader who is supporting Dewey has demanded that the Republican campaign copywriters steer their stories on Hillman away from the "alien" and "Russian" angle. . . . Joseph Kamp, the public relations expert of the American Firsters, will have to answer charges in court before long. . . . Incidentally, Gerald K. Smith has given up his own presidential campaign and is throwing whatever strength he commands into the Republican camp. . . .

Listen Here

Editors take note: The Polish news agencies which are spreading the not-so-hot propaganda of the Polish government-in-exile, will no longer have easy sailing. . . . The Polpress News, with headquarters in Lublin, starts operating next week. . . . "Counter-attack" is the name of the new semi-monthly bulletin published by the National Committee to Combat Anti-Semitism, in an attractive two-color make-up. . . . Authoritative statistics coming from Europe show that Hitler's extermination campaign against the Jews was even more horrible than we had thought. . . . Not more than 100,000 Jews remain in Poland. . . . Remember how Hitler in the early days of the war cried "Atrocities stories!" when news of his programs reached America—and some of our Jewish leaders thought that the Jews were protesting to much? . . .

Best Story of the Week

An unreliable source in Naziland, declares Winchell, reports that Hitler, beaten and crushed in spirit, called a conference on his top men the other day. . . . "Gentlemen," he said, "we are licked. . . . We haven't a chance. . . . With forged passports I have made plans to be smuggled through Argentina into the United States as a citizen! . . . Don't try to keep me here—I'm leaving!" . . . "Are you mad?" exploded Goering. . . . In the United States, you know as well as I do, your life wouldn't be worth a nickel! . . . "I know, I know," said Hitler dejectedly, "but before I die I have made up my mind to do one more thing for the Fatherland" . . . "Oh, fergoodnessake, Adolf! pleaded Hermann. . . . "What on earth can you do for the Fatherland in the United States?" . . . "I'll go to the newsreels and boo the Roosevelts!" . . .

About People

One of the great sagas in American music is that of Serge Koussevitzky, conductor of the Boston Symphony Orchestra, who recently celebrated his seventieth birthday. . . . On Oct. 7 he will begin his twentieth musical season with the orchestra. . . . In these years he had introduced sixty-one new works by American composers. . . . Serge Koussevitzky, moreover, has become intensely interested in social and economic problems affecting the Jews. . . . Orchids are due to Dave Lax, the artist, of whom we have written several times in this column. . . . Now in Khaki and with our overseas forces, he has painted a number of striking oils depicting the role of transportation in the invasion. . . . The British edition of Yank featured them last month. . . . Bennett Cerf, the publisher whose profile we presented to you the other week, is now a member of the board that selects the best books for listing in the Phi Beta Kappa Key Reporter. . . . If you are interested in seeing Solomon Michaels in the movies go and view the Yiddish Soviet-released film "The Return of Nathan Becker". . . . Michaels, you remember, is the chairman of the Jewish Anti-Fascist Committee of Moscow, and was in the United States on a visit last year. . . .

OUR FILM FOLK

(Continued from preceding page)
Benny Baker, not seen hereabouts for ever so long, is playing a role with a USO unit. Sylvia Sidney, another long-time absentee, returns to cinemimicking in "Blood on the Sun." One actor in the armed forces isn't taking any chances on getting past the pearly gates—he wears a safety medal with a St. Christopher on one side and a Star of David on the other!

Resigns From N. Z. O.

Jewish Telegraphic Agency
NEW YORK—Elihu Ben-Horin, close collaborator of the late Vladimir Jabotinsky and a member of the World Presidency of the New Zionist Organization for the last eight years, this week announced that he has resigned from that organization. "I wish to emphasize that this step was caused neither by ideological dissension nor by personal conflict," he said in a statement issued here.

Vermont Town Changes Name in Tribute to Jew

Special

By HARRY CUSHING

BOSTON—The world had to wait until a few days ago to learn of the greatness of heart of a humble little Russian born Vermont Jew who built beautiful Catholic and Protestant churches and gave away a fortune each for "his people". It wasn't until Isaac Gilman, the unschooled Russian Jew, passed away that the people of Fitzdale, Vermont, changed the name of their community to Gilman, as a lasting tribute to the man whom they loved as a benevolent father.

Gilman, Vermont, the new name of old Fitzdale, is a mill town, dependent on Isaac Gilman's paper making industry. When the one-time penniless immigrant took over the Fitzdale Paper Company, it didn't amount to very much. The people running the mill couldn't make a go of it, but Isaac Gilman thought there was great opportunity in the location and poured money into his new enterprise until now there is a \$4,500,000 establishment on the Vermont bank of the Connecticut River.

Gilman felt his responsibility to employees only began when he gave them good jobs. He made working conditions good and pay so high that he never had any labor turnovers. All his workers are union members but he never had any trouble with unions.

Built Homes for Employees

He built 100 little homes for his employees which rented for \$19 a month. He put in a high pressure hydrant service for the town, employed a fire department and built a small hospital. He built stores and a 32-room hotel but operated none of these places himself because he preferred that members of the community should have the opportunity of running businesses and making any profit there was. The town, which is actually a village in

the township of Lunenburg, grew until its population now totals 1200.

He built a neat little railroad station and financed the erection of Catholic and Protestant churches. He would have built a synagogue, too if needed, but only one employee was a Jew. He loved children and annual end-of-school picnics. He roamed about town on foot passing out nickels to the youngsters whom he met. He gave the very small children one apiece but to older youngsters he gave four or five, or a handful.

Although there was no regular pension plan at the mill, Isaac Gilman passed out tremendous amounts each year to former employees or members of their families. He sent out regular monthly checks to those who were too ill to work, or children of former workers in need. One lad, who had trouble with his eyes was taken by Gilman to New York where the highest-paid specialists operated on him.

Built Skating Rink for Children

He was worried about the children skating on the ice of the river and so he built a skating rink with a heated building where the children could warm themselves or change clothing. He sponsored a town band and hired a music instructor on a full time basis for children who were interested. He loved the mountains of Vermont and spent much time riding through them. Although he would have been 80 next December, this was the first year he didn't ride horseback.

Isaac Gilman had 13 grandchildren, seven of whom are in the armed forces, and one of his last acts was his gift of an attractive honor roll for the town's 62 servicemen.

Isaac Gilman's body was taken to New York for burial in a Jewish cemetery, but a part of him—his goodness—is indestructible and will live as long as there is a Gilman, Vermont, and a villager who remembers him.

Russ Jewish Soldiers Pray

World Wide News Service
SOFIA—Hundreds of Jewish Red Army men observed Yom

Kippur in the Sofia synagogue, where special prayers were held for the thousands of Jews who

were slain by the Nazis in the Ukraine and Beyelorusia during the occupation.

B'nai B'rith support of the movement to establish in Washington, D. C., a national memorial commemorating the contributions of members of various religious faiths to American military and naval history, particularly during World War II, has been announced by Henry Mon-

There Are

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FREEDOM OF THE PRESS

SAYS RABBI BERGER TRIES TO HIDE WRONGS BY CONFUSING ISSUE

To the Editor:

I realize that my colleague, Rabbi Elmer Berger, wrote during the midst of his relaxation, but even that is no valid excuse for his reply to my recent letter to the Post.

Actually he missed the whole point of my remarks and that was to call attention to a series of questionable tactics on the part of the American Council for Judaism. Even with his lengthy explanations, the matter of tactics still remains unanswered. Putting the blame on the Zionists justifies nothing.

So it is my turn to be amused. For look at the reply I received:

I was informed that the American Council for Judaism has a perfect right to present its viewpoint before the American public.

I was told that the radio program, "Palestine Speaks," is controversial.

I was lectured that the American Jew has no right to engage in "political Zionist activity."

I was advised to consult the proper facts and rescue myself from the "prevalent Zionist confusion."

All of which makes for stimulating reading but has nothing to do with the question of objectionable tactics.

Remember, I am not debating the right of the American Council for Judaism to its opinions. I am not proposing that it be prevented from giving its program complete publicity. Nor am I arguing the merits of Zionism over anti-Zionism. I am merely raising the point of tactics.

It is an ancient technique to try to stifle an objection by confusing it among a multitude of tangential matters. The issue here, however, should be perfectly obvious. Does Rabbi Berger believe that the means which the American Council for Judaism has employed in connection with the American Jewish Conference, the Judge Maxey incident, the radio program, "Palestine Speaks," are honorable?

That is the question.

Sincerely yours,

SYLVAN D. SCHWARTZMAN

P.S. May I also remind Rabbi Greenwald that I believe in the democratic rights of partisanship. But, at the same time, I most strenuously object to organizations which feel that there are no limits to the means which they may use to attain their objectives. I think that we, as rabbis, can agree on that.

THE RABBI GOLDBERG-RABBI SHAPIRO CONTROVERSY RESUMED AGAIN

To the Editor:

Now that Rabbi Shapiro has apparently terminated his series of dissertations on the relationship between God and man, and on the difference between Judaism and Christianity, I think you ought to allow me space for a humble rebuttal. Not that I particularly relish the performance as such, for I have regards for the innocent reader who may have been thinking all along: "a pox on both of your houses;" but I do think it a public duty to ask Rabbi Shapiro that "if there are really his views," so to speak, let him keep them modestly to himself and his congregation, and not air them, as he does, pontifically, as belonging to the eternal verities of Judaism!" "This is Judaism," he declares after almost every equivocal statement of his, without even as much as softening the arrogance by some such qualifying clause as "as I see it."

For the benefit of the reader, let us recall the story: A certain gentleman volunteered the opinion that in these days, when not alone the prayers of Jews and Christians are mingled together, but also their blood, that in these extreme days it would not offend the God of Israel were a Jewish Jake to recite Kaddish inside the precincts of a Catholic house of worship.

Whereupon Rabbi David S. Shapiro "grew jealous for the sake of God" and called the gentleman a superstitious fool. And donning the mantles of the prophet Malachi and the medieval philosopher Ibn Gabirol, he declared in their name that "they knew that Judaism can never reconcile itself with what it regards as a subtle form of paganism," that they knew that a Jew cannot worship the One and Transcendental God in the presence of a crucifix."

Malachi and Ibn Gabirol, we ought to remember, are some fifteen hundred years apart, and in the days of Malachi the crucifix was not even in prophetic sight; nevertheless, Malachi, too, knew. And speaking for himself, Rabbi Shapiro added: "Judaism

proclaimed that an unbridgeable chasm separates the Divine Nature from the physical Nature, that the Creator and the Creature are not to be confused. Christianity has elevated man to the position of God, and so made a compromise with the pagan identification of God with Nature."

I wrote in to say that, in the first place, Judaism has never proclaimed such a chasm between the Divine and physical Natures as Rabbi Shapiro speaks of, that it taught, by and large, that the opposite was true; in the second place, that Christianity never elevated man to the level of God, but, to the contrary, humanized God to the point of letting Him take on human form, in order to save the race which by nature is degraded. In other words, I wrote in to say that both if Rabbi Shapiro's premises were false, and if he entertains them, he does so at his own peril, and not because of the teachings of Judaism or Christianity.

In reply, the rabbi referred me to countless sources, including the Bible and the Talmud, including Maimonides and Halevi, including Krachmal and Schechter and Kohler, including Hillel Zeitlin and Ezekiel Kaufman, and including also Rabbi Shapiro's own published works. Which proved to me the great erudition of the rabbi, but it did not, however, prove his premises correct. They are still false, and the method itself, of citing innumerable lengthy quotations from widely scattered sources to prove a dubious statement, only reminded me in turn of another quotation, to the effect that "to lie effectively, one must place the evidence beyond reach!" I am using the maxim only figuratively, of course.

The gist of Rabbi Shapiro's defence of his "unbridgeable chasm" between God and nature is that I am "guilty of a gross misunderstanding of the true purport of my statement." The true purport of his statement was only to uphold Maimonides' definition of God, namely, that

Rabbi Says Post "National Institution"

To the Editor:

Before I usher in the Yom Kippur I want to pay my debt to you for your very splendid paper that has become a national institution. It is everything a Jewish paper should be. I told our mutual friend, Jack Goodman, when he was here how much I appreciated the whole makeup of your paper, and I say it again to you.

I am enclosing \$3 for my subscription for the whole edition (national and local).

Sincerely yours,
RABBI ABRAHAM E. HALPERN

St. Louis, Mo.

He is not a body, not subject to bodily vicissitudes and is without likeness or similitude whatever. The idea is that I didn't know of Maimonides' definition before, or I would have kept my mouth shut.

Well, and if God is pure spirit, can't I live in Him even though I am both body and spirit? Am I not actually living in Him, has He not been my dwelling place in all generations? Moses said He was, and what Moses said is surely Judaism. Where then is the chasm?

But there is a surprise in store for you. Having entangled himself in his own mesh of quotations, he winds up his first letter to The Post thus:

It is the everlasting glory of Judaism that its One Transcendental and Sovereign God is also the loving Father of all mankind and the Righteous Judge. The God who is exalted beyond comprehension, the place of whose glory is unknown even to the highest angels, is present in every nook and cranny, and finds his dwelling-place in the lowly bush and in the broken and contrite heart. How the gulf is bridged between Transcendence and Immanence remains one of the incomprehensible mysteries of the universe, in whose presence we can only bow our heads in awesome silence. This is Judaism.

Transcendence, you should know, is the attribute of a God who is conceived as having existence apart from nature, while Immanence is the attribute of a God whose existence inheres in nature. Neither term, by the way, is pre-eminently Jewish; but the point is, the God who dwells apart from Nature and the God who dwells within Nature—"is present in every nook and cranny and finds his dwelling-place in the lowly bush and in the broken and contrite heart"—is in reality one and the same God. The gulf, then, according to Rabbi Shapiro himself, is bridged, only it is a great mystery how this is done, one before which "we can only bow our heads in awesome silence." Why, then, did not Rabbi Shapiro keep his silence?

In the other two letters, Rabbi Shapiro assumes the air of injured innocence and says that I have done him a great wrong in imagining that his statement that Christianity has compromised with paganism includes also 20th century Christianity. Well, it does, for 20th century Christians, barring Unitarians, are Trinitarians, and Jesus to them is directly begotten of God. But a Rabbi had best left this part alone, and not because of fear of Christians, but because it is none of his business. Besides, it shows a lack of perspective of what actually has taken place in the development of religious thought among Christians as well as among Jews. It took Judaism many centuries to cleanse itself of idolatrous and pagan notions, and the process

CRITICIZES NCCJ AND AJC, PRAISES WORK OF THE PROTESTANT

To the Editor:

The moral of the tale that follows is that appeasement has never won the day and that direct approach is the best—if not only—method of combatting social evils in general and the menace of anti-Semitism in particular.

Among those who have learned this lesson is Trude Weiss-Rosmarin the dynamic young editor of the monthly, The Jewish Spectator. On second thought, it may be unfair to her to say that she learned the lesson. She did not need to learn it. All she most probably was after was to convince herself—and others—that the methods employed by organizations like, say, the American Jewish Committee or the National Conference of Christians and Jews, sponsored by it, are far from effective in fighting the ever growing threat of anti-Semitism.

Be that as it may, in a letter to the editor, in the June-July, 1943, issue of THE PROTESTANT, the militant anti-Fascist monthly under the editorship of Kenneth Leslie, she told of an exchange of letters between Dr. Ashworth, editorial secretary of the Conference, and herself.

As far back as March, 1941, she had written to him, inquiring whether the Conference was going to take any action with reference to a Sunday school collection envelope bearing the legend beginning with the sentence, "After Paul was arrested in Jerusalem, forty Jews swore to kill him."

Dr. Ashworth replied, in part: "I do not suppose you could get any Christian minister or Sunday school teacher to admit there was anything anti-Semitic about this envelope. . . . They would say it could not possibly create prejudice but simply narrates a historic incident of interest to New Testament students. . . . We have always had the most cordial co-

operation on the part of publishers in eliminating material found to be objectionable. With the particular sort of thing that this envelope represents, we have done nothing. Do you think we should, and if so, what and how?"

Dr. Rosmarin then suggested that since there are many chapters and passages in the New Testament which do not refer disparagingly to Jews as would-be-killers, the Sunday schools

throughout was an internal one, priest and prophet having had their innings.

In Christianity, similarly, an inner clearing process has been going on for many centuries. Protestantism did not come as a result of fault-finders from without, but as a result of Christians having perceived their faith in a new light.

That process is still going on, but the participants in it are all Christians, and Christians will they remain even if all should finally become Unitarians. The crucifix, no more than the cross, may never be discarded; but, like the cross, it may yet become a symbol of humility and mercy. Generally speaking, theological grounds are bad grounds on which to condemn anybody, and only fanatics, who imagine that they are here on earth to defend God, instead of ministering to men, indulge in that game. I think that the old story of Joash, father of Judge Gideon, rebuking the militant Baal-defenders with the simple statement that "if he be a god, let him defend himself" is still a good story, and more people should read it, and some rabbis, too, should read it.

DAVID GOLDBERG.

Rabbi, Philadelphia, Pa.

should rather choose those texts. Answering her letter, Dr. Ashworth argued that the Jews "referred to in the New Testament have become a sort of symbol of Christian thinking and are not commonly connected in thought with the Jews of today. Only the least intelligent, and they must be few, would seek to saddle upon the Jew of today responsibility for what happened two thousand years ago."

The learned doctor seems to have ignored the fact that the "least intelligent" are, unfortunately, far from few; that not alone these but even the more intelligent and better informed will fall prey to hate propaganda, especially if it is preached at them from the pulpit, or from the modern substitute for the old-fashioned collection plate—the printed envelope.

No wonder then that Trude Weiss-Rosmarin very aptly sized up the situation, in closing her letter by endorsing Dr. Joshua Bloch's opinion of textbook "revisions" achieved by the Conference—"sorry, the whole thing was a hoax."

And that, to put it colloquially, would have been that, if not for the vigilance of the Textbook Commission of THE PROTESTANT magazine. On July 19, 1944, Ben Richardson, Executive Secretary of the Commission, wrote to Father George B. Ford, pastor of the Corpus Christi Catholic church in New York, calling his attention to the hate-provoking expressions representing "anti-Semitism in one of its most subtle, but vicious forms" printed on the weekly offering envelopes published by the Duplex Company of Richmond, Va.

"This undue emphasis on the Jew by name," wrote Mr. Richardson, "serves the purpose of those who would create racial friction between Christians and Jews. . . ."

The very next day, Father Ford sent Mr. Richardson's communication with an accompanying letter, to the Duplex Company, and received from them a reply, dated July 28th, 1944, and signed by M. S. Rackett, Secretary, which speaks for itself. It reads, in part:

"We can and do assure you without the slightest reservation that nothing has been further from the intent of anyone in our organization than to say or do anything to encourage prejudice against any racial group whatever. . . . Under separate cover we are sending a set of the 1945 Homilopes. The one that bears the number 945 in small type at the lower right-hand corner is the one that we have destroyed. It will be replaced by another that does not use the term 'Jews.' We feel sure you will agree with us that the other Homilopes of the series contain nothing that would be subject to the criticism set forth by Mr. Richardson. . . . Now as to the sets for children of the Corpus Christi Church for the coming year, we regret to say that they had already been printed when your letter came, and were shipped out that very day, before they could be halted. Since the envelopes have already gone forward, we wonder if it will be practicable for you to employ someone (at our expense) to remove the present No. 945 from each set and substitute the new one which we will send you for that purpose."

All of which, as already noted, brings home the lesson that there is nothing like direct approach and action. When, if ever, will the American Jewish Committee and similar bodies learn this lesson?

ELBERT AIDLINE TROMMER
New York, N. Y.

New York Dateline

By RINNA GROSSMAN

"Another Strange Fruit—and the Author"

METRO-GOLDWYN-MAYER has paid one hundred thousand dollars to buy a book which has appeared only in magazine form and will not be on sale with a jacket until next week. The Literary Guild is distributing this book, and the N. Y. Herald Tribune last week carried a leader article by Dorothy Dunbar Bromley about it. I read this book serialized in COLLIERS a few weeks ago, and wondered what would happen to it. Now that I know, it is well worth a column.

EARTH AND HIGH HEAVEN is a Jewish STRANGE FRUIT. It deals with intermarriage between Jew and Gentile and does so with force, honesty and without coyness. It does not match Lillian Smith's novel for power nor does it shock. But it is a timely novel, almost unique in its subject-matter, and it reaches a conclusion. All of which makes it important.

Gwethalyn Graham, who wrote "Earth and High Heaven," is a Canadian girl who has spent a fair portion of her adult life thinking about the Jewish problem and Canada and herself (she is a Gentile), trying to form a pattern out of these fibres of thought.

Her story is about a Canadian Jewish soldier and the Gentile girl he falls in love with, and wants to marry. It is a love story made unusual because both her parents and his, voice such trite, familiar, sad objections to their marriage, and because so much of the sadness is something almost every Jew in the Western Hemisphere knows well—whether or not this is admitted. It is a sadness that cannot be solved completely because it is highly instinctive. Miss Graham is aware of this, and yet she has not written a defeatist novel. Somehow or other she has come to understand the mores and mind of the average American or Canadian middle-class Jewish family and through them has projected her message of ultimate hope. And the objections, the bigotry, the advices come from her Jewish hero's parents as often and as bitterly as from the Christian girl's home.

That Metro-Goldwyn-Mayer bought this story, planning to screen it, is of political and social significance. But more important still than the treatment of the novel, than its cast, are the reactions this film will evoke from its public—above all—from its Jewish public.

I do not know how Negroes felt when they read STRANGE FRUIT. But I am sure that EARTH AND HIGH HEAVEN will both irritate and embarrass lots of people. I hope that if this is true—they will keep their irritation and their embarrassment to themselves. The gesture of writing this book and the greater gesture of filming it are among the most basically interesting and portentous things to have happened in this race-conscious touchy land in the last few years and ranks with the growing contribution of the colored soldiers and the new recognition and attitude accorded them by the Army.

Hollywood may spoil this book; cheapen and devalue it, but no script or scene defects can alter the fact that the first book written in a generation dealing seriously and honestly with the Jewish problem in North America will have been brought to the screen and the attention of millions of people.

Gwethalyn Graham is to be congratulated and thanked for this story she has written, and as profoundly and carefully as the Negroes have defended Lillian Smith from attack and malice, so must we see to it that Miss Graham is not turned away or embittered by irresponsible Jewish comment about her book. It is, in a way, our book; written as much for Jews as for Gentiles and with no affectation. Let us remember this when public discussion begins about EARTH AND HIGH HEAVEN.

Youths Sing Hatikvah, Jailed at Wailing Wall

JERUSALEM—Several Jewish youths were arrested for singing "Hatikvah" at the conclusion of Yom Kippur services at the wailing Wall where religious or political demonstrations are prohibited. Otherwise the Holiday passed quietly throughout Palestine.

In Tel Aviv American Chaplain Hardy Mackinson, who is not Jewish, attended services at the Great Synagogue in the company of many American officers and men.

ALABAMA CONGREGATION SHARES RABBI WITH OTHER SOUTHERN COMMUNITIES

DOTHAN, Ala. — Appointment of Rabbi Alfred Wolf of Temple Emanu-El, Dothan, Alabama, as regional rabbi for Alabama, Florida and Georgia, was announced recently by Rabbi Maurice N. Eisendrath, director of the Union of American Hebrew Congregations. Rabbi Wolf, a 1941 graduate of Hebrew Union College, will continue to serve as spiritual leader of his Dothan congregation while carrying on his tri-state activities.

Rabbi Wolf's appointment was made as a start to the solution of the problem of reaching remotely situated congregations formerly served by regional rabbis who devoted their full time to these outlying communities. Rabbi Wolf's Dothan congregation consented to the "lend-lease" arrangement which will bring religious service to congregations permanently or temporarily without a rabbi.

Rabbi Eisendrath said that extensive regional work is planned, calling for the services of a num-



RABBI ALFRED WOLF

ber of regional rabbis. With the return of more than one hundred chaplains after the war, this decentralized service may be offered to congregations throughout the United States and Canada.

AL SEGAL Speaks on Crime and Punishment

MR. HILLEL, the business man, who occasionally asks to take over this column, says, "Mr. Segal, it's several months since I last wrote your column for you, and what do you think of my writing a piece for you this week?"

I said, all right, Mr. Hillel, since I wasn't in much of a mood of writing anyway. The season is verging into Indian summer and it's much more pleasant to take a walk with Ellen who is my granddaughter than to write a column.

Mr. Hillel (which is not his real name) said



the craving to write a column came over him because he had a bone to pick with me. That fact made Mr. Hillel twice welcome, for there is nothing I like so much as to have a critic pick, particularly, my own bones. Mr. Hillel thereupon took from his pocket the manuscript of his column. . . . "Here it is," he said. . . . It read as follows:

I suffered considerable pain recently in reading a column by Mr. Segal on what to do with Germany after the war. Mr. Segal seemed to be a softy. In effect, he said that after we have given Germany her spanking he would tell her to go and sin no more. He wouldn't break up Germany into pieces.

That isn't the way I raise my children. If that was the soft way in which Mr. Segal brought up his own children I am surprised that they turned out to be the decent people they are. In my house wrong-doing always has been followed by several penalties. The guilty are not allowed to forget their sinning; the punishment they suffer admonishes them sternly against similar wrong-doing in the future. On that policy I have raised a God-fearing, law-abiding family.

The human race and, particularly, the German section of it, needs to be hit hard in order to learn moral lessons.

I fear Mr. Segal, as a member of the people that has suffered most at the hands of the Germans, though it would be a noble gesture in him, the Jew, to regard the Germans mercifully. He disregards the facts of German life a whole generation of which has been taught that mercy is only weakness to be spat and trampled upon. I would forever keep the wreck of Germany as a horrible example of what happens to nations that break the laws of God and man.

(On the winding mountain road that leads the north coast of South America to Caracas in Venezuela there stands on a high pedestal a wrecked auto. It was placed there long ago to warn all people who drive that way of the fatality that may befall those who drive too fast, or carelessly, or heedlessly of human life. Similarly, would make the wreck of Germany a solemn memorial of the consequences of cruelty, rapacity and hate.)

In writing this I separate myself altogether from my Jewish identity. I speak as one of the great multitude of human beings in the recent weeks have been horrified by first-

hand, authentic account and photographic evidence of sub-human savagery among the Germans.

I mean the reports of American correspondents who have authenticated the butcheries at Lublin, have seen the lethal gas chambers and the crematories, have looked at the human bones which the fleeing murders in their haste failed to remove. They have seen 800,000 pairs of shoes which the killers were careful to take from the feet of their victims for use by German feet. Their photographic evidence supports all this.

Before this I myself found it hard to believe reports of mass-murder by Germans. I couldn't believe it because to believe it was disrespectful of the human race. I had been brought up to think well of the human race which, despite some backsliding, had gone pretty far on the way to civilization.

But this slaughter-house was insult to the self-respect of the whole human family. These million dead were beyond pain but the evidence of this multitude crime remains a degrading affront to all the race whose self-respect requires that the guilty nation shall forever lie wrecked as an admonition that the like of this crime never must happen again. This is a moral imperative.

Mr. Segal has reminded us that in his youth he knew some good Germans; he remembers kind German teachers. Doubtless, there are some good Germans, even in Germany. But these million murders were not private crimes; they were national policy executed by authorities whose every hate and word and act the nation heeded.

It is unfortunate that the good Germans can't be separated from the evildoers. But, as participating members of the nation they go down in the awful wreck with the criminals. Certainly, the murder of a million or more could not have been done by the hands of a few: a million murders could not have been a secret from the mass of the Germans. Where were the good Germans while these murders were going on?

(We shall probably hear from them later on. Millions of Germans will step forward: "We were the good Germans and are awfully surprised to hear of all this murdering that went on.")

Good morality demands that after this war there shall be no more German nation, as we know it. The extinction that is for an individual murderer must also be suffered politically by a nation that made cold-blooded murder a national policy, I mean the breaking up of the German state into separate parts—not for retribution but for moral example.

"Here was a great nation. It chose to conquer by murder, though it possessed science, skills and talents by which it could have made a great place in the world. These parts are all that remain of it. Let nations solemnly consider this sorry end of the transgressors against God and man. Let mankind be warned that it must never happen again."

Let this be the epitaph of Germany, forever a hideous example, like the wrecked car on the pedestal on the mountain road on the way to Caracas.

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THE JEWISH POST

508-10 Meridian Life Building
INDIANAPOLIS, INDIANA

Ramsay, Anti-Semitic MP, Released from Jail

JERUSALEM—Several Jewish youths were arrested for singing "Hatikvah" at the conclusion of Yom Kippur services at the wailing Wall where religious or political demonstrations are prohibited. Otherwise the Holiday passed quietly throughout Palestine.

During his four-and-a-half years of detention Ramsay has flooded Commons with letters attacking the Jews for one reason or another. Since he retained his seat despite his arrest, the government was forced on several occasions to take note of his charges and to reply to them.

CHAMPAGNE
VELVET BEER



The Jewish Post

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G. M. COHEN
Editor and Publisher

JANE CALVELAGE
Managing Editor



Sunset this Friday evening at 6:31. Candles should be lit at least 20 minutes before this time.

CALENDAR

Sukkos Oct. 2
Simchat Torah Oct. 10
Chanukah Dec. 11-18

Friday, October 6, 1944

The Editor's Chair

(Continued from page 5)

erations, to the time when the American Jewish public's patience with the American Jewish Committee, the American Jewish Congress and the B'nai B'rith was just about exhausted.

The public wanted action. They didn't get action because this idea of a public relations council happened to spring into the head of Henry Monsky while he was on his feet answering an objection raised by Beryl Manischewitz, at a special morning session of the Council of Jewish Welfare Funds and Federations in Cleveland. The pressure was really tough on the three national agencies listed above. The delegates wanted a complete merger. I didn't see how they could be denied but they were.

The American Jewish community must be advised of what is going on. They must be aroused. I advise our readers in communities where they have representatives on the NCRAC to find out why they haven't been given this information that I'm given you. Let other Anglo-Jewish papers in these same communities do the same thing.

And the demand this time must be for a complete merger of all the agencies into one overall body.

If I remember correctly this was promised the communities at the Council Assembly if after a fair trial the NCRAC failed to function effectively.

I said last week, the promise that under the NCRAC the communities, and thereby the members of the communities, would have the national agencies in a goldfish bowl, as to speak, where their movements would be open for everyone to see, never materialized. The national agencies so far have refused to tell the NCRAC the details of what they are doing.

As I saw it put in one letter: "So we go on having four agencies doing a job that one could do better, each making exaggerated claims of its own contributions and attempting (not to successfully) to conceal from the public the rivalries and bitterness behind the scene."

A sorry picture, you will admit with the U. S. Jewish community faced with the threat of being overwhelmed by Anti-Semitism, our guardians not only refuse to cooperate, but are using the NCRAC as their smoke screen, to foil criticism that might result in enough pressure to make them yield some of their autonomy for the benefit of the people they continually prate they are working for.

Editorial Page

NCRAC Has Failed to Keep Jewish Community Informed

IT very likely could be that the National Community Relations Advisory Council has not been given enough time to prove whether it can function as originally envisaged. But it is beyond the point of controversy, that the NCRAC has failed to advise the U. S. Jewish public of the true situation it finds itself in.

The NCRAC was the compromise effected when the agencies in the national civic protective field refused to merge, but yielded enough to allow the formation of the NCRAC. But this was based on the assumption, fully agreed on and articulated, that this new body would be directly responsible to the Jewish communities of the United States.

Vermont City's Action Refreshing

IN comparison with the deadly continuity of stories from all over the world, including the United States, of attacks on Jews, and in comparison with the same repetition of stories of conflicts between Jewish organizations, and between Jewish leaders, the article in this issue of the Vermont town which changed its name to that of its leading Jewish citizen, is refreshing.

Although there may not be too many towns which went to the extreme of Fitzdale, Vermont, to honor a Jew, there have been and are innumerable cities and towns throughout the nation, which owe much to their Jewish citizens.

New Policy In Anti-Semitic Outburst Shown

THE new policy in cases of attacks by anti-Semitic hoodlums was fully illustrated in what happened in Denver, Colo.

Nabbed by the police for creating a disturbance Rosh Hashonah night, a married couple and three unrelated hoodlums, said to be members of a gang, were promptly tried and convicted. The hoodlums went to jail to work out their fines, which they were unable to pay.

The Municipal Court Judge, Joseph D. Neff, had no patience with the culprits. When the defendants presented the argument that they had merely yelled "Happy New Year" to the Jewish worshippers, instead of vile insults,

This was the promise made to an American Jewish public late to the point where even the national agencies involved were beginning to receive criticism from their own memberships. This promise has not been kept. Had it been kept, perhaps the NCRAC would not find itself in its present position, with practically nothing accomplished and with the national agencies so loath to cooperate that the community representatives have expressed bitter disappointment.

There is only one solution. That is complete merger of the civic protective work of the American Jewish Committee, the American Jewish Congress and the Anti-Defamation League of the B'nai B'rith.

The moral from the Vermont case is obvious.

Jews like all other peoples have contributed their share to the development of this great nation. They have done so in the past and they are doing so now, and will do so in the future.

Yet the sad fact remains, that although there cannot be any instances where Jews have done other than helped to build, they are held by large sections of the population to be destructive instead of constructive, to be a detriment to the welfare of the nation instead of one of its finest assets.

the judge declared sternly, "you're all lying."

But what is interesting in this case, is the fact that with the full and complete participation of the Anti-Defamation League of B'nai B'rith, which keeps a regional director in Denver, the case was publicly aired; and full publicity given.

No more this hiding the facts from everyone, including the Jewish community. No more of this whispering, with that rising feeling of insecurity in the Jewish community itself. Jews are not second class citizens, and will not let anyone, including their own leaders, lead them on a path which can only mean acceptance of this cowardly status.

Current Comment

not fear the test. My belief in my own race is so strong that I challenge any other on earth to comparison in any worthy field.

It will be noted that these attacks on the white race and on "Nordics" come not from other races but from timid souls in our own camp who cannot trust inherent qualities and cultural tradition, but seek by force, by law, by discriminations and inequalities, by prejudice, to maintain their won supremacy. We all know that some people are superior to others in heredity, in character, in intelligence. Such persons do not usually go about proclaiming it. Others will find it out. But individuals afflicted with an inferiority complex must shout their alleged and fictitious superiority, and if they shout loud enough, there are some poor fools who will believe them and elect them to office.—Anshe Emet Bulletin.

What Jewish counterparts of Gerald K. Smith need told by Rabbi William G. Baude— There is a tradition that in the golden future the nations of the world will come to observe several Jewish commandments. They will among other things erect booths for their own use during the Festival of Succos. Why booths on Succos? Presumably to express their newly won sense of humanity, to avow their conviction of the uncertainty of vested right and power.

Be that as it may, we in American Israel would do well to practice humility in the Succos spirit right now. There was a time when the descendants of Sephardic and German refugees from Recife and Fuerth regarded themselves as lordly first settlers and chose to patronize the Lithuanian and Ukrainian fugitives from Kalvariya and Zvenigrad. Now the sons of the Kalvariya and Zvenigrad Mayflowers are beginning to flex their muscles and to express disdain of the still newer arrivals. Lord have mercy upon these "stuffed shirts" and endow them with humility the faithful begetter of humor.

An old-fashioned Succah, a brisk autumn shower, diluting the bouillon and the duck of the proper medicine for our Jewish counterparts of Gerald K. Smith.

A Column of Views and Comments

A rabbi has sent me a letter he and every other rabbi in the United States received from the National Jewish Welfare Board in which the request is made that the congregations be adjured not to go to resort centers such as Hot Springs, Ark., and Miami Beach because these places have been chosen as Redistribution Centers for returnees from overseas. "To these redistribution centers are now coming in vastly increasing numbers the wounded, the sick, the fatigued, the overstrained from the thick of overseas battle conditions. These men and their families, from whom they have been separated sometimes for several years, deserve every consideration, every facility that may be available."

This is nothing more than a fair request, and it remains to be seen just how much influence our rabbis have as against the desire for pleasure of some of their members. The letter points out that: "The crowding of such resorts in these coming months by civilians on vacation will deprive these returnees of necessary facilities. It will lead to bitter competition between them and well-circumscribed civilians over rentals, restaurant and transportation facilities, etc. This is not only grossly unfair to those who have been making the most heroic sacrifices for our nation's freedom but it leads, as we have learned already, to violent resentment and prejudice,—and where it affects Jews it foments anti-Semitism."

From the September Bulletin of the Anti-Defamation League of B'nai B'rith, I am reprinting the following letter which a leading midwestern newspaper has sent to resort advertisers who insist on racial and religious restrictions.

"Gentlemen:
"We ask your indulgence in reading through this entire letter and giving it the most careful consideration before you decide on your reply.

"We are all engaged in a long, bitter struggle to preserve freedom and the spirit of democracy. Neither you nor we would consciously do anything to limit that freedom or weaken that spirit. Yet, unwittingly, we are doing this very thing: you when you place, and we when we publish, advertising copy which is discriminatory to any racial group or creed.

It is our belief that the growing use of phrases such as "Restricted Clientele," "Select Clientele," or merely "Restricted," actually helps to spread the idea of racial prejudice, because they appear in print and have the benefit of the wide circulation of our newspaper. And this at a time when—if ever—all prejudices should be forgotten in the interests of national unity.

"This comes home to us even more when we glance at the list of selectees in a copy of our paper of recent date. We are enclosing a clipping of that list and suggest that you look over the names of those who are going into service. Obviously, government knows no discrimination of race or creed when these men are called. It would seem that in the ordinary business use of advertising for our columns, words and phrases which can be considered as discriminatory in any way, be eliminated. We hope you will understand and agree with us that this is the proper and patriotic thing to do."

SARA'S COLUMN

By SARA MESSING STERN

MEMBERS OF THE INDIANAPOLIS SECTION, National Council of Jewish Women, paying with a bundle of used clothing for Council's Thrift Shop as admission to a dessert luncheon and style show, were wholly unprepared for the novel and hilariously funny treat in store for them. "Madame Craper-elli, formerly associated with Mr. Slacks and Co."—none other than our Louise Jaeger Cohen—with her clever, original running comments on each costume in the trousseau of the war-bride, "Second-Hand Rosie, daughter of Mrs. Thrift Shop," with her descriptions of the costumes of the bride, her bridesmaids, her flower girl, her grandmother, her mother, the groom's mother, the aunt, the vocalist and the accompanist, gave added zest to the enjoyment of the burlesque. But neither the incongruous bridal array, the loud colors, the gaudy jewelry, the odd hats, nor all the comical accessories, could conceal the charm, either of the stylist or of each of her twenty mannikins!

The three who "stole the show," judging by the gales of laughter and the rounds of applause were Mrs. Victor Goldberg, Mrs. S. Carroll Kahn and Mrs. Abe Kroot of Anderson. "Rose" Goldberg styled a torn blue night gown and she did it in a typical Mae West manner—if you know what I mean! The stylist, Louis Cohen, announced "Being a war bride, she shattered an old tradition. Instead of customary white, her night gown is blue to match her expression." And you should have seen Rose's expression! Nannette Kahn's hostess coat was worn over a tight black girdle. When she displayed the latter, we were informed "this girdle is the 'something borrowed' and has rounded the curves from grandma down." It was worn because "marriage should be based on a firm foundation." When Mrs. Abe Kroot sang the "Oh Promise Me" before the bride's entrance, her accompanist, Esther Goodman, played "Star Dust." Some combination! Mrs. Kroot sang the song with most original gestures and punctuated her singing with mincing steps to the piano to strike a key and get the proper tone. Her voice really is beautiful, but she was received with peals of laughter for on her out-moded green evening dress, directly over her diaphragm, was pinned a bouquet of flowers that kept time with her singing. The array of jewels (?) that weighed her down, including very long ear-rings, her purple shoes—no wonder she made a hit!

When "Lady Esther" was presented as piano accompanist, she proved to be Esther Goodman (Mrs. Lazur) in a eerie colored dinner dress with an exquisite eggshell satin evening wrap bordered in white swansdown and designed in sequin elephants. It was made especially for her in Paris, 19 years ago. But to continue with the trousseau! Phyllis Efroymsen (Mrs. Jack) was very domestic in a dilapidated house frock "which would be grand to carry out the garbage in—in fact it looked like garbage." Sylvia Goldstein (Mrs. Alan) was in a tailored sport suit "for our little matron must look ultra-extra to make the most of her points." Louise Cohn (Mrs. Leo) wore a torn fur pony jacket over her brown crepe dress, the former described as "a flying squirrel torn to fit anyone—a style to last through generations." Dolcy Dann (Mrs. Theodore) wore lounging pajamas of "poor silk," red, fuzzy bedroom slippers, angora mittens and a hunting cap of brown. She carried an empty beer bottle! Ann Lipp (Mrs. David) was in a "hand-screened print of noisy, joisy—Rue-de day you bought it—perfect choice for an early fall!" Rosalie Rothbard (Mrs. Jos.) was gowned in "a brown silk dress trimmed in fourteen carrots and gold, a navy shirt (Joe's) worn in lumber jacket effect, and she has on her head a lamp shade as a hat so she can see where she is going." Ruth Wolf (Mrs. Sam) appeared in "a Theda Bara-era, vampist cocktail dress heavily bedecked with jewels discarded for many generations." Cockatoo feathers hung limply down from her hat on either side of her face and she carried long white gloves and a cigarette in a long holder. Jane Rothbaum's (Mrs. Maurel) Thrift Shop version of a short dinner dress was "of a glorious fermented tomato shade." Her long red knitted union suit showed below the hem of her dress and she wore a high stove hat!

AND THE MEMBERS OF THE FAMILY in the wedding party! Grandma came first, Caroline Solomon (Mrs. Reuben) "in a celestial dirty grey dress, long and shapeless, with a stable scarf, so she won't get the cold shoulder. On her feet are black, fur-trimmed carriage boots of a former generation." "Cousin Gertrude, all dolled up fit to kill, in a mouldy black mohair suit, design by Noah's Ark," was Gertrude Leiser (Mrs. Monroe), Council's very efficient president. "Gertie has just returned from Chicago and you can smell the Stock Yards on the blue blouse she is wearing. Gertie tried to dye it and killed it, instead. Her ornaments are ear muffs!" She wore a high, gold-colored hat. "Aunt Rose (Mrs. Louis Talesnick), the family siren, wears a green dress with vagabond trimming. The dress was swiped out of the 'Fashion Is Spinach.'" She carried a round muff. Then came "Mrs. Thrift Shop, the mother of the bride." This was Gertrude Feibleman who is entering on her second year as Thrift Shop chairman. "She has on the most fitting thing in lace dresses," announced the stylist, "for one lace dress is bad enough but this is three in one!" It seems Gertrude had three lace dresses made over into the one she wore! Over it, she had on a mildewed peach-colored velvet cape. Her hat, heavily be-ribboned, had an immense crown. Hattie Cooler (Mrs. Harry), the groom's mater, came next. "She is in a day-time black crepe formal with a bolero jacket, her vermin stole is full of tales." She wore a corsage two feet long, at least, a tiny hat high on her head fastened under her chin with a tight rubber band and every so often she would snap the band so that the hat jumped! "The hat is a Civil War hat, bright red with brass war buttons." Terry Born, little daughter of Mr. and Mrs. Ferdinand Born, as flower girl, was next. She made a radiantly lovely picture, in contrast to the other outre costumed mannikins. She was in a dotted blue Swiss dress with a bow in her head bigger almost than she is. Instead of rose petals, she carried a basket of parsley which she ate! From beneath her skirt, peeped over-all slacks! The two bridesmaids literally tripped onto the stage, Ruth Levy (Mrs. Lewis J.), demure in blue taffeta, and Lillian Leventhal (Mrs. Lou) in

Rosalie Levenson, Lt. (j.g.) Bernstein Are Engaged

Mr. and Mrs. Leo Levenson, 4429 College Ave., announce the engagement of their daughter, Rosalie, to Lt. (j.g.) Edward M. Bernstein. The bride-elect is a graduate of Shortridge High School and attended Indiana University. Lt. Bernstein is a graduate of Ohio State University. He has been in active duty on a destroyer which is now in port. He is a brother of 1st Sgt. Bernie Bernstein. No date has been set for the wedding.

Mr. and Mrs. Gevirtz Entertain for Niece

Mr. and Mrs. Sidney Gevirtz, Kokomo, Ind., entertained at dinner at the Broadmoor Country Club last Sunday evening, in honor of their niece, Bobbie-Lee Zimmerman of Peru, Ind., and her fiancé, Elliot Cohn, of South Bend, Ind. In addition to the young couple, guests present were Mr. and Mrs. Abe Zimmerman, Peru, Ind., parents of the bride-elect; Mr. and Mrs. Leo Cohn, South Bend, Ind., parents of the groom-elect; Mrs. Louis Zaltzberg, Winchester, Ind.; Mr. and Mrs. Jack Flox, Peru, Ind.; Mrs. Lewis J. Levey and daughter, Mrs. William Boreman; Mr. and Mrs. Isaac Wolf, and Mr. and Mrs. Ferdinand Born, all of Indianapolis. . . . Mrs. Samuel J. Mantel arrived home Sunday after several weeks in Chicago. She left for Terre Haute, Ind., Monday to visit with her brothers for a few weeks. . . . Miss Helen Levine, Dayton, O., was in Indianapolis with her brother, S/Sgt. Melvine Levine of Camp Atterbury, Sunday. . . . Dr. and Mrs. A. S. Jaeger spent this week at the Palmer House in Chicago. . . . Mrs. Sam Gruenfest is in the east with her sister during Mr. Gruenfest's visit in Little Rock, Ark., with his brother and family.

Capt. Efroymsen Visits Family

Capt. Robert Efroymsen, husband of Dorothy Falender Efroymsen, who has been in England with the Air Force for more than a year and a half, is home with his wife and three children, Gus, Dan and Mary Ann. His leave extends over

three weeks. He had never before seen his little daughter Capt. Efroymsen is a son of Gus Efroymsen. . . . Mrs. Harry Berman, of Wilkins St., has returned from a two weeks' visit with her sisters in Chicago and her brother in Chicago Heights. Leona Berman is in New York City with her aunt and will remain for several months.

slinky, green satin. They both wore milk-maid hats, fur scarfs, knitted gloves and galoshes. They carried bouquets of vegetables and munched them constantly. The stylist said, "These are identical dresses of different colors and not made alike."

JOAN GOODMAN (Mrs. Edward) was the bride. As described "She is dressed like something out of the Police Gazette in oyster white because it's September with an R. Her veil is of striped toweling. She carries, as a bridal Bible, a Settlement cook book, with cascades of baby onions hanging down. What could be more soigne, more breath-taking, more awful," said the stylist.

AT CONVENTIONS, whether of Hadassah, Council, Sisterhoods of Temples, B'nai B'rith women, one of the problems is how to raise money for projects. So I am passing the idea along. The style show can be added to or cut down. In this instance, the response of bundles for Council's Thrift Shop was the greatest in the seven years of this project's existence. Next week, I'll try, with Chairman Gertrude Feibleman's help, to give you a brief outline of the work Thrift Shop does.

THE ANNOUNCEMENT by Capt. and Mrs. Herbert Weinstock (Adele Rae Hurwitz), 631 E. 63rd Street, of the birth of a daughter, brings back more ancient history. The new baby's maternal mother is Mrs. Jeanette Deitch H. rwitz, whose mother and late father, Dr. Othello Deitch, were long-time residents here, Dr. Deitch practicing medicine in Indianapolis 47 years. Dr. Deitch's father, the late Joseph Deitch, was a vice-president of the Market Street Temple, and a pioneer resident of Indianapolis. So the new baby, named Diane Jean, is the fifth generation of the Deitch family.

Births

Mr. and Mrs. David Goldman, 3254 N. Capitol Ave., announce the birth of a son, Sept. 28, at the Coleman Hospital.

Lt. and Mrs. Arthur Zinkin, R. R. 1, New Palestine, announce the birth of a son, at St. Vincent's Hospital, Wednesday, Oct. 4.

Capt. and Mrs. Herbert Weinstock, 631 E. 63rd St., announce the birth of a daughter, Monday, Sept. 25 at St. Vincent's Hospital. The baby has been named Diane Jean.

Affairs Given for Florence Slutzky

Miss Florence Slutzky, bride-elect, and her fiancé, Reuben H. Berman, who will be married Oct. 15, in the Claypool hotel, Chateau room, will be the guests of honor at a dinner party next Monday evening given by Mr. and Mrs. Harold I. Platt at their home, 5664 Washington Blvd. Besides the host and hostess and the young couple, guests will be Mr. and Mrs. Louis Markun and Mr. and Mrs. Marvin Weisman. From 8 to 10 p. m., Oct. 14, Mr. and Mrs. Louis Markun have issued invitations for a reception at the Columbia Club in honor of out-of-town guests who will come for the wedding.

Miss Slutzky has been honor guest at a number of showers, one having been given in Danville recently in the home of Miss Kathryn Mackey by Miss Markey and Miss Dorothy Murphy for ten friends.

On Wednesday evening, Oct. 4, at the Summit Cafe, Evelyn Lob, Edna Weisman and Mrs. Leo Cohn entertained twenty friends with a dinner and linen shower in her honor. The groom-elect's mother, Mrs. David Berman of Marion, will have an afternoon for fifteen of the Berman's relatives honoring Florence. Among those present will be Mr. and Mrs. Sam Hutner of Dallas, Tex., who will come to Indianapolis for the wedding.

three weeks. He had never before seen his little daughter Capt. Efroymsen is a son of Gus Efroymsen. . . . Mrs. Harry Berman, of Wilkins St., has returned from a two weeks' visit with her sisters in Chicago and her brother in Chicago Heights. Leona Berman is in New York City with her aunt and will remain for several months.

Lillian Chernin Becomes Bride of Barney Cooper

Mr. and Mrs. Louis Chernin, 1102 Union St., announce the marriage of their daughter, Lillian, and Barney Cooper, son of Mr. and Mrs. Jacob Cooper of 225 W. 30th St., at the home of the bride's uncle and aunt, Mr. and Mrs. Nathan Sacks, 2110 Carrollton Ave. Rabbi Samuel A. Katz and Rabbi David S. Shapiro officiated.

The matron of honor was Mrs. Harry Brodey, sister of the bride, and the best man was Harry Cooper, brother of the groom. Sydney Brodey, a niece of the bride, and Mickey Wohl, a niece of the groom, were the flower girls.

The couple is in Canada on their honeymoon.

Brodeys to Mark Silver Anniversary

Mr. and Mrs. Abe Brodey have issued invitations to a reception honoring their son and daughter-in-law, Mr. and Mrs. Joe Brodey of Los Angeles, who will celebrate their 25th wedding anniversary Sunday, Oct. 15. The reception will be held from 2 to 5 p. m. at the Brodey home, 1351 S. Meridian St. Mr. and Mrs. Joe Brodey arrived to celebrate Yom Kippur with their parents, and were accompanied here by their niece, Miss Frances Sher, who has been visiting them in Los Angeles for the past three months. Mrs. Brodey is the former Ruth Rubinstein of Indianapolis. . . . Mrs. Philip Fishbein left Tuesday for Fresno, Cal., to visit her daughter, Mrs. Oscar L. Entin, and her son-in-law, Capt. Entin. After several weeks' visit, she will go to San Francisco to visit relatives, and before returning early in November will visit in Los Angeles. . . . The lobster dinner Sunday night at Broadmoor Country Club drew a capacity crowd. On Saturday night there was the usual dance which was well attended. David Lurvey is president and William Rosenthal, chairman of entertainment.

Social Honors Mrs. Kominers

An afternoon social, honoring Mrs. Emma Kominers, was given by a group of her former pupils, Sunday, Oct. 30, at the home of Mrs. Walter L. Hess, 2544 N. Delaware St. Mrs. Kominers taught them English in her home, once each week for three years and each lesson was followed by a tea. The affair Sunday was an expression of the group's appreciation of that work and in happiness over her recovery from her recent illness. Those present were the Mesdames Walter L. Hess, Max Paul, Erick Paul and Fred Weinberg. Mrs. Fritz Simon, another of Mrs. Kominer's students and friends, could not be present but sent the honor guest a gift.

Alexander the Great, by introducing Hellenic culture into Syria and Egypt, is considered to have had more influence in the development of Judaism than any other non-Jew.

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TRI-CITY ZIONIST GROUPS TO HEAR YOUTH COMMISSION WORKER SUNDAY

Special
EAST CHICAGO—Miss Lillian Schwartz, Zionist Youth Commission field worker and Junior Hadassah National vice-president, will address a mass meeting of Zionist organizations of the Tri-City district Sunday in B'nai Israel Synagogue. She will deliver a message on the Zionist party and will discuss problems of the East Chicago Youth Commission. She will also aid the Hammond group in forming its own Youth Commission.

Organizations attending the meeting will be the Senior Hahassah chapter and the Zionist organizations of Whiting, East Chicago, and Hammond and Young Judea and Junior Hadassah groups of Hammond and East Chicago.

Mrs. Charles Blumenfeld, vice-president of the Youth Commission and president of Senior Hadassah, is in charge of arrangements for the meeting. Rabbi Eli Kahn will give the benediction, Rabbi Irving Rokoff will give the invocation and the Junior Hadassah Choral Club will give several selections.

Hadassah Board Plans Dinner—The board of directors of Senior Hadassah, at its first meeting, made plans for the large fund raising activity of the year, a

catered dinner and card party to be held at the B'nai Israel Synagogue Sunday, Nov. 5. The Hadassah year will open with a tea at the home of Mrs. Henry Barker.

In the Service—Word has been received that Milton Kurland, son of Mrs. J. Kurland, has received a promotion from corporal to staff sergeant in New Guinea. He has been overseas 16 months. . . . Benjamin Rosenstein was commissioned an ensign in the U. S. Naval Reserve when he graduated recently from the Naval Reserve Midshipmen's School at Abbott Hall, Northwestern University, Chicago.

Notes—William Kaplan left this week for Martinsville. He has been in ill health for many months. . . . Congratulations are being given the newly-wedded Lt. and Mrs. Max Friedman. Mrs. Friedman is the former Lillian Nathanson of Indiana Harbor. . . . Mr. and Mrs. Isa Feinstein arrived from New York to spend the holidays with her parents, Mr. and Mrs. Julius Goodman, before going to Florida. Mrs. Feinstein is the former Beatrice Goodman. . . . Mrs. Hyman Bush has returned home from St. Margaret's Hospital.

State in Review

ANDERSON Harry Goldberg	GARY Mrs. Robert Berg	LAFAYETTE Mrs. Leonard Strauss
EAST CHICAGO INDIANA HARBOR Ruth Gray	HAMMOND Mrs. Jacob Bergman	MUNCIE Mrs. Archie Lapin
EVANSVILLE Mrs. Louis Marks	KOKOMO Jack L. Dennis	SOUTH BEND Mrs. Joseph Tomber
FORT WAYNE Mrs. Harry E. Landy	TERRE HAUTE Mrs. Bernard W. Roth	

Muncie Sisterhood To Hear Mrs. Markun

Special
MUNCIE—Mrs. Mildred Markun will address the meeting of the Beth El Sisterhood following a luncheon Wednesday at the Temple. Sisterhood members are cooperating in the drive for used clothing for the liberated countries of Europe.

Notes—Dr. Morton Reiser is spending a week in Muncie with his parents, Mr. and Mrs. Sig Reiser enroute from Kings County Hospital, New York, where he has just completed his internship. He will take up his residency at the General Hospital in Cincinnati. . . . Mrs. Gertrude Pazal who has been spending the past six months with her father in New

York City is returning to Muncie with her son Larry for a week. She will then continue on to Texas to join Pvt. Herbert Pazal. . . . Pfc. Bert Roth of Indiana Medical Center, Indianapolis, visited his parents, Mr. and Mrs. George Roth during the holidays. . . . Mr. and Mrs. F. Seidenberg have moved to Muncie from New York City. They are making their home with Mrs. Seidenberg's parents, Mr. and Mrs. Lou Conne. Mrs. Seidenberg will be associated in business with Mr. Conne. . . . Plans for the year's programs were outlined at a meeting of Muncie B'nai B'rith held Oct. 5. The meeting was preceded by a dinner prepared and served by a committee from the Temple Sisterhood including the Meses. Lillian Indorf, Archie Lapin, Minnie Bernstein, and Sam Bartick.

Hammond Shul To Open Sunday School

Special
HAMMOND — The Kneseth Israel Sunday school will open at 10 a. m. Sunday. Daily religious classes have begun, under Rabbi I. Rockoff and the Rev. Jacob Bergman, in newly equipped classroom. Sunday school registration will also be held Sunday.

Other activity at the synagogue this week will include an open installation meeting of the Women's Club at 8:00 p. m. Tuesday in the Solarium. Entertainment and refreshments are on the program. At 7:30 p. m. Tuesday the Daughters of Israel will meet to plan for the coming season.

Miss Lillian Schwartz, national vice-president of Junior Hahassah, will speak at Kneseth Israel synagogue tonight. The public is invited.

Hadassah to Meet Wednesday—A luncheon meeting will be held by the Hammond chapter of Senior Hadassah at Temple Beth El Wednesday.

In the Service—Saul Friedlander, recently discharged from the army after being injured in England, is recovering. . . . Jerry Shensky has been transferred from Norfolk, Va., to the Navy Pier, Chicago. . . . Pvt. Leonard Fine, son of Mr. and Mrs. William has completed the electronics course at Chanut Field, Ill. He was home for a few days during the holidays. . . . Lt. Sylvia Tauber has returned to Camp Maxey, Tex., after visiting her husband, Raymond Tauber. She is an army nurse. . . . Harold Silverman, son of Mr. and Mrs. Simon Silverman is home after being overseas for over one year. He spent two and a half years in the army and has been discharged. . . . Cpl. Karl Barton has just returned to camp after a 14 day furlough with his friends and relatives in Hammond. . . . Saul Sosin has just been promoted to corporal. He is the Pacific and has been overseas over two years.

Notes—Abe Marcus is ill at St. Margaret's Hospital. His son, Pvt. Alex Marcus, was called home on account of his father's illness. . . . Bickie Fox, son of Mr. and Mrs. Clarence Fox left for the Coronado Ranch School in Tucson, Ariz. . . . Mr. and Mrs. Julius Hoffman had as a visitor over the holidays, Mr. Hoffmann's parents from Chicago. . . . Mr. and Mrs. S. Lurie are entertaining friends from Hammond and Chicago. . . . Mr. and Mrs. Rudy Kodicek had as a guest recently Mrs. Kodicek's brother, Irving Feldman, U.S.N. . . . Miss Dorothy Kutchenky and Betty Chayken have left for rush week at their college. . . . Mrs. Herman Barton and son Barry Allen are now visiting Mrs. Barton's husband at San Angelo, Tex. A/C Barton will receive his commission as lieutenant in January. . . . Mr. and Mrs. Herbert Fine, formerly of Hammond and now living in New York City visited here recently with their baby daughter. . . . Hammond friends of Becky Kodicek will be happy to hear that she is now home and recovering very nicely. . . . Recent visitors from their camps were Pvt. Sam Kruskal, son of Mr. and Mrs. M. Kruskal, Sgt. Joe Stein, son of Mr. and Mrs. Max Stein, and Sgt. Norman Kaplan, son of Mr. and Mrs. Sal Kaplan.

Brody Heads I. U. Pilgrims

Special
BLOOMINGTON—Lewis Brody was elected president of Pi Lambda Phi, Indiana University chapter, recently. Other officers are Edward Cohen, vice-president; Bernard Berger, secretary, and Frank Unger, treasurer. A hayride is planned for next weekend.



THERE'S

Happiness

AHEAD



She's waiting, and some day

she'll dart down the walk like a streak of lightning. That will be the day Daddy comes marching home from war, a day she will never forget. And aren't we all waiting for that day! It will bring freedom from anxieties and the privilege for families reunited to enjoy again the comforts and little luxuries of normal living—what the soldier misses most! Many plans are being made for that day . . . DURHAM, now expending every effort in war production, is planning. The DURHAM LINE of new and beautiful metal furniture for house and garden will have a definite contribution to make to the happiness of reunited families.

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Council Announces Annual Review Series

SPECIAL TERRE HAUTE—The annual book review program of the Council of Jewish Women has been announced. Mrs. Leon Blum will start the series in October. Other reviewers will be Mrs. Benjamin Blumberg, Mrs. Lewis Sutin, Mrs. Morris Blumberg, Dr. J. Marshall Taxay and Mrs. Norman Wormser.

New members of the Council have been announced by Mrs. Sidney Levin, membership chairman. They are the Meses. Benjamin Adelman, Frank Becker, Manuel Dobrow, Harry Erlichman, Joseph Fishman, William Gingold, Louis Levin, Sam Pollock, Theodore Rich, Harry Simon, Saul Susman and Leonard Werber.

The annual donor luncheon will be held April 18, Mrs. Henry Adelman, Ways and Means chairman, has announced.

Mrs. Alfred Strouse, Tribute and Memorial chairman of the Council for the past 20 years, has tendered her resignation. Mrs. Gershon Loeser has been appointed publicity chairman to fill the vacancy created by Mrs. Max Bernheimer, who recently moved from Terre Haute.

Sisterhood Opens Season—The opening meeting of the Temple Israel Sisterhood will be held at the Temple at 2 p. m. Monday, Oct. 16. Rabbi J. Marshall Taxay will be the guest speaker.

Notes—Temple Israel Sunday School had its first session Sunday, Oct. 1, with the following corps of teachers: Mesdames Edward Smith, Edward Chaskin, Eugene Nirdlinger, the Meses Myra Janco, Minna Rappaport and Mr. Stanley Kiser. Miss Norma Dumas is the secretary. . . . Myra Janco is co-chairman of publicity for the twenty-eighth annual homecoming celebration at Indiana State Teachers College on Oct. 6-7. . . . Mr. and Mrs. Gershon Loeser spent last week-end in Chicago. . . . Mrs. A. N. Levin spent last week-end in Chicago with her daughter, Gail, who is attending Northwestern University. . . . Mrs. Sam Klein of Bridgeport, Conn., is visiting her son-in-law and daughter, Mr. and Mrs. Morris Lebowitz. . . . Rabbi

COMPLAINT FOR DIVORCE

ANNIE LIZZIE OWENS
vs.
WILLIAM HENRY OWENS, JR.

State of Indiana, Marion County, ss.—In the Superior Court of Marion County, in the State of Indiana, No. B-33913. Be it known, that on the 14th day of September, 1944, the above named plaintiff, by Lewis Davis, attorney, filed in the office of the Clerk of the Superior Court of Marion County, in the State of Indiana, her complaint against the above named defendant, William Henry Owens Jr., and the said plaintiff having also filed in said clerk's office the affidavit of a competent person, showing that the residence of the defendant, upon diligent inquiry, is unknown, and the defendant, William Henry Owens Jr. is not a resident of the State of Indiana, and that said cause of action is for divorce and that the defendant, William Henry Owens Jr., necessary party thereto, and whereas said plaintiff having by endorsement on said complaint required said defendant to appear in said Court, and answer or demur thereto on the 14th day of November, 1944.

Now, therefore, by order of said court, said defendant last above named is hereby notified of the filing and pendency of said complaint against him and that unless he appear and answer or demur thereto at the calling of said cause on the 14th day of November, 1944, the same being the 8th judicial day of a term of said court, to be begun and held at the Court House in the City of Indianapolis, on the first Monday in November, 1944, said complaint and the matters and things therein contained and alleged will be heard and determined in his absence.

A. JACK TILSON, Clerk.
Lewis Davis, attorney for plaintiff.
(SEAL.)

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Nathan Zacharias Wounded in France

SPECIAL HAMMOND—Nathan Zacharias, son of Mr. and Mrs. Herman Zacharias, has been seriously wounded in France, according to a War Department telegram received by his parents this week.

Robert Hirsh, Dairy Head, Dies at Gary

SPECIAL GARY—Robert Hirsh, 51, president and manager of the Haxon Dairy, died Friday, Sept. 29, in Mercy Hospital after an illness of 11 weeks. Funeral services were held Sunday with Rabbi Harold Smith, Cantor Leo Radin and George Richter, president of B'nai B'rith, officiating. Mr. Hirsh was born in Pittsburgh but came to Chicago at an early age, where he entered the dairy business. He came to Gary in 1921 and in 1929, with his brothers-in-law, Gus Lewis and Oscar Weiss, organized the Haxon Dairy. Mr. Hirsh was president of the Zionist organization, a member of Temple Beth El, B'nai B'rith, Jewish National Alliance, and the Gary Optimist Club.

He is survived by his wife, Mrs. Lillian Hirsh, a step-daughter, Mrs. Florence Tunick; a brother, Philip, and three sisters, Ethel Hirsh, Mrs. Gus Lewis, and Mrs. Oscar Weiss, all of Gary.

J. Marshall Taxay will install officers at the joint-dinner of Gan Eden Lodge B'nai B'rith and the United Hebrew Congregation Sunday, Oct. 15. Louis Brown is chairman of the initiating candidates and Lewis Sutin, chairman of the speakers for the evening. . . . J. C. Greenberg, past commander of Sullivan (Ind.) Post, American Legion, has been appointed chairman of the publicity committee for the Seventh District and also a member of the publicity committee for the Department of Indiana of the American Legion. . . . Pvt. and Mrs. Theodore H. Gluck and Lt. and Mrs. Irwin B. Levinson spent Yom Kippur with Mrs. Gluck's parents, Mr. and Mrs. Arthur Dumes. Pvt. Gluck and Lt. Levinson are en route to California, accompanied by their wives. . . . Mr. and Mrs. David Shatsky spent the holidays in Terre Haute with relatives. . . . Ens. Gwen Rosenak of the SPARS spent Yom Kippur with her parents, Mr. and Mrs. Sam Rosenak. Ens. Rosenak is stationed in Chicago. . . . Rabbi Irwin Rosenbaum, a senior student at the Rabbinical school in Chicago, filled the pulpit at Temple Bnai Abraham for the high holy days.

NOTICE TO HEIRS, CREDITORS, ETC.

In the matter of the estate of Karl Safran, deceased. In the Probate Court of Marion County, Oct. 7, Term 1944. Estate Docket 127, Page 45851.

Notice is hereby given that Ethel Safran Smith as executrix of the above named estate has presented and filed final report account and vouchers in final settlement of said estate, and that the same will come up for the examination and action of said Probate Court, on the 7th day of October, 1944, at which time all heirs, creditors or legatees of said estate are required to appear in said court and show cause, if any there be, why said account and vouchers should not be approved. And the heirs of said estate are also required to appear and make proof of their heirship.

Max Klezmer, attorney.
A. JACK TILSON, Clerk.

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Hadassah Plans Membership Tea

SPECIAL SOUTH BEND—Mrs. Arthur Scheer, membership chairman of Hadassah, has announced a tea for new members to be held Monday, Oct. 30 in Temple Beth El. A card party is planned for Nov. 5.

Mothers to Meet Monday—The Mothers Study Group of Temple Beth El Sisterhood will hold the first meeting of the season at 1:30 p. m. Monday, Oct. 9, at the home of Mrs. Robert Fishgrund, when Mrs. Shirrel Kasle will review "Strange Fruit and "Freedom Road."

Synagogue Notes . . . The concluding day of the Succoth Holiday will be observed at both Sons of Israel and Hebrew Orthodox Synagogues beginning with sunset Sunday. Services will be held at 8:30 a. m. Monday and Tuesday, Oct. 9 and 10. Rabbi Aaron N. Rine will address the Sons of Israel Monday, prior to the Yizkor memorial services. Simchas Torah will be observed with Hakofoth services, at 7 p. m. Oct. 9, at Hebrew Orthodox Synagogue. Children will be guests and will receive flags and refreshments through the courtesy of the Ladies Auxiliary of the Hebrew Orthodox Synagogue.

In the Service—W. O. Irving A. Hurwich of the Navy, is spending a short leave at his residence, pending a transfer from Atlantic transport duty to an assignment with an amphibious force in the Pacific. . . . Marine Pvt. Julius Minkoff has arrived in France, according to word received by his parents, Mr. and Mrs. Alex Minkoff. His brother, Marine Cpl. Leonard Minkoff, is stationed in Newport, Ark. . . . Raymond Ernest, son of Mr. and Mrs. Adolph Ernest, now of Richmond, Va., formerly of this city, enrolled in Colgate's University, naval preparatory school at Chapel Hill, N. C., for pre-flight training.

Notes—Miss Lillian Schwartz of Chicago, national vice-president of Junior Hadassah, addressed a Youth Commission meeting Sept. 31. . . . Dr. Emanuel C. Liss and daughter Marjorie Elsa, formerly of Columbus, O., have moved to South Bend to make their home. Dr. Liss is a specialist in diseases and allergies of children. . . . Mr. and Mrs. Phillip Frank have gone to Chicago to visit Mr. and Mrs.

PUBLIC SALE
The following delinquent pledges will be sold Oct. 2, 1944, at 9 a. m., by Samuel Feldman Loan Office, 233 East Washington Street, Indianapolis, Indiana.

No.	Date	No.	Date
4087	9-21-42	6443	9-14-43
5084	2-24-43	6454	9-16-43
5634	5-15-43	6471	9-18-43
5656	5-19-43	6478	9-20-43
5703	5-26-43	6485	9-21-43
5806	6-9-43	6498	9-23-43
5877	6-19-43	6506	9-24-43
5905	6-23-43	6509	9-24-43
5915	6-25-43	6513	9-24-43
5924	6-26-43	6545	9-29-43
5926	6-26-43	6558	10-2-43
6027	7-12-43	6595	10-11-43
6114	7-22-43	6642	10-21-43
6128	7-23-43	6650	10-23-43
6227	8-7-43	6663	10-27-43
6356	8-27-43	6672	10-28-43
6367	8-30-43	6741	11-8-43
6378	9-1-43	6806	11-16-43
6406	9-7-43	6869	11-29-43
6412	9-7-43	6917	12-9-43
6414	9-7-43	6926	12-11-43
6418	9-8-43	6978	12-21-43
6439	9-13-43	7069	1-13-44

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Bi-Monthly Services Begin in Kokomo

SPECIAL KOKOMO—Bi-monthly services will be held at the Kokomo Temple beginning tonight, when Rabbi Machenbaum, a student at the Hebrew Union College, Cincinnati, will officiate.

Notes—Sgt. Louis Brill of Camp Campbell, Ky., was the house guest of Mr. and Mrs. H. Brill and family for the holidays. . . . The Meses. J. Kohn, M. Marcus and Jack L. Dennis were hostesses Monday evening, following the meeting of the Temple Sisterhood. . . . Marshall Andich, son of Mr. and Mrs. I. Andich, will celebrate his fourth birthday today. . . . Pvt. Jack Copenhagen, formerly of Kokomo, was recently discharged from the Army, and is now with his family in Cleveland. . . . Mr. and Mrs. Max Marcus and son Melvin were at Hammond for the Yom Kippur Holidays. . . . Mr. and Mrs. H. Mervis were at Danville for the holidays. . . . Miss Geneva Pearlman of Attica is the house guest of the Merivis family. . . . Mrs. S. Prager spent the week-end at Chicago. . . . Mrs. L. Standt is in the St. Joseph hospital. . . . Lester Greengard of Virginia is the guest of his family, Mrs. Rosenfeld and Mr. and Mrs. I. Greengard residents of Walnut Manor. . . . New residents in Kokomo connected with the naval base are Lt. and Mrs. Forest and son of Brooklyn; Mr. A. Serrin of Indianapolis; S. Seigel; Mr. and Mrs. Shuchman and children of Tacoma, Wash.; and Mr. and Mrs. H. Klein of New York City.

Isadore Frank and other relatives for several days. . . . Mr. and Mrs. Louis Hoffman, of New York City, former South Bend residents, are visiting friends and relatives in South Bend en route to Los Angeles, where they will meet their daughter, Ida, and make their new home.

NOTICE OF APPOINTMENT
130-46840
Notice is hereby given, that the undersigned has duly qualified as administratrix of the estate of Lee H. Wolf deceased, late of Marion County, Indiana. Said estate is supposed to be solvent.
ESTHER L. WOLF,
5342 E. 10th St.
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Synagogue Notes

Indianapolis Hebrew

Consecration services for new children in the religious school will be held at 8 p. m. tonight. Rabbi Maurice Goldblatt will speak. Rabbi Morris Feuerlicht will speak at 10:30 a. m. Saturday morning. Concluding Succoth services will begin at 5:30 p. m. Sunday. Rabbi Feuerlicht will speak on "Joy in the World" at 10 a. m. Monday.

Sephardic Congregation

Rabbi Michel B. Albagli will open services for the closing days of Succoth at 5:45 p. m. Sunday, when Shemini Atzereth services will begin, and at 8:30 a. m. Monday. Simchas Torah services will be held at 5:45 p. m. Monday, 8:30 a. m. Tuesday, and at 5:45 p. m. Tuesday.

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MISS SHIRLEY RUTH HAMBURG
ENGAGED TO CHICAGO MAN

Special
EVANSVILLE—Mr. and Mrs. Alex B. Hamburg, 850 Lodge Ave., announce the engagement of their daughter, Shirley Ruth, to Richard M. Ward, son of Mr. and Mrs. Samuel H. Ward of Chicago, Ill.

Miss Hamburg graduated with honors from the University of Illinois, receiving her bachelor of arts degree as a major in political science. She was an active member of Hillel and Phi Sigma Sigma sorority.

Mr. Ward is also a cum laude graduate of the University of Illinois, having received his bachelor of science degree in 1943 in chemi-

cal engineering. He took post graduate work at the University of Chicago and is now with Standard Oil Company as a chemical engineer in Los Angeles, Calif.

The wedding date has been set for Monday, Oct. 30, at the Hotel McCurdy.

Ceremony to Unite
Roslyn Shapiro,
Lt. Joseph Block

Special
TERRE HAUTE—Mr. and Mrs. Arthur Shapiro announce the approaching marriage of their daughter, Roslyn Betty, to Lt. Joseph H. Block, son of Mr. and Mrs. Julius Block of Westfield, Mass., at high noon Sunday, Oct. 15, in the Green Room of the Terre Haute House.

Mrs. Leon Cohn of Indianapolis will be matron of honor and Mel Block of Westfield, Mass., brother of the groom, will be best man. Rabbi J. Marshall Taxay will perform the ceremony in the presence of the immediate families and a few close friends, following which the wedding breakfast will be served.

Miss Shapiro is a graduate of the University of Illinois, and Lieutenant Block graduated in pre-meds at the University of Illinois and last week received his doctor's degree from Tufts College, Boston. Lt. Block will arrive in Terre Haute Sunday, and, after a leave, will report Oct. 27 to Camp Houghton, Maine.

Washington Girl,
Sergeant Kaplan,
Wed in New York

GARY—Announcement of the marriage of Miss Roslyn Chi-

covsky of Washington, D. C., to Sgt. Norman Kaplan was made recently by Mrs. Jack Chicovsky, mother of the bride. The marriage took place Sept. 9, in New York City.

The couple is now residing in Aberdeen, Md., where Sgt. Kaplan is stationed at the Aberdeen Proving Grounds. He is the son of Mrs. William Kaplan, Gary.

WEDDING
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Mildred Warner,
Sgt. Abe Zoss
Wed in South Bend

Special
SOUTH BEND—The marriage of Miss Mildred I. Warner, daughter of Mr. and Mrs. T. A. Warner of Valparaiso, Ind., and Sgt. Abe Zoss, son of Mr. Nathan Zoss, took place Monday evening in the home of Sgt. Zoss' sister, Mr. and Mrs. Jake Levy.

Rabbi Stephen S. Sherman officiated, and Mrs. James Nixon and J. L. Tucker attended the couple. A reception was held after the ceremony for immediate families and friends.

Mrs. Zoss is a graduate of Ball State Teachers College and Sgt. Zoss is a graduate of Notre Dame University. He is stationed at Fort Meade, Md.

'Round the State

News Bits from Here and There

JUNIOR HADASSAH GROUP PASSES MEMBERSHIP QUOTA

The East Chicago-Hammond Junior Hadassah is believed to be the first chapter in the country to have over-subscribed its membership quota this season. Although the quota is 65 members and the girls now number 69 paid members, they are continuing their membership drive in the hopes of reaching 100.

Oct. 2 Triple Holiday

Janet Friedman, daughter of Dr. and Mrs. Reuben Friedman of Hammond, celebrated her sixth birthday Monday, Oct. 2, which was also the wedding anniversary of her mother and father and of her grandparents.

State Births

MARION—Sgt. and Mrs. Sam Fox announce the birth of a daughter Sunday, Oct. 1, at Marion General Hospital. The baby has been named Lynn Roberta. Mrs. Fox is the former Annette Abel, daughter of Mr. and Mrs. Adolph R. Abel. Sgt. Fox is stationed at Camp Atterbury.

Sol Schwartz Visits Family

Special
BLOOMINGTON — Home from nine months' service with an army quartermaster unit in Oahu, Hawaii, Sol W. Schwartz, well-known in Bloomington as the principal owner of the R. & S. Boot Shop, is visiting his wife and their nineteen months' old son, Stephen. He will report for officer's training at Camp Lee, Virginia, on Oct. 9.

Mrs. Markun Bond Chairman

Mrs. Louis R. Markun is chairman for the Indiana Federation of Clubs' war bond committee which will initiate its "Buy a Bomb" campaign opening Nov. 10.

Gordon Jacobs, son of Mrs. Harry B. Jacobs, is convalescing from a slight operation.

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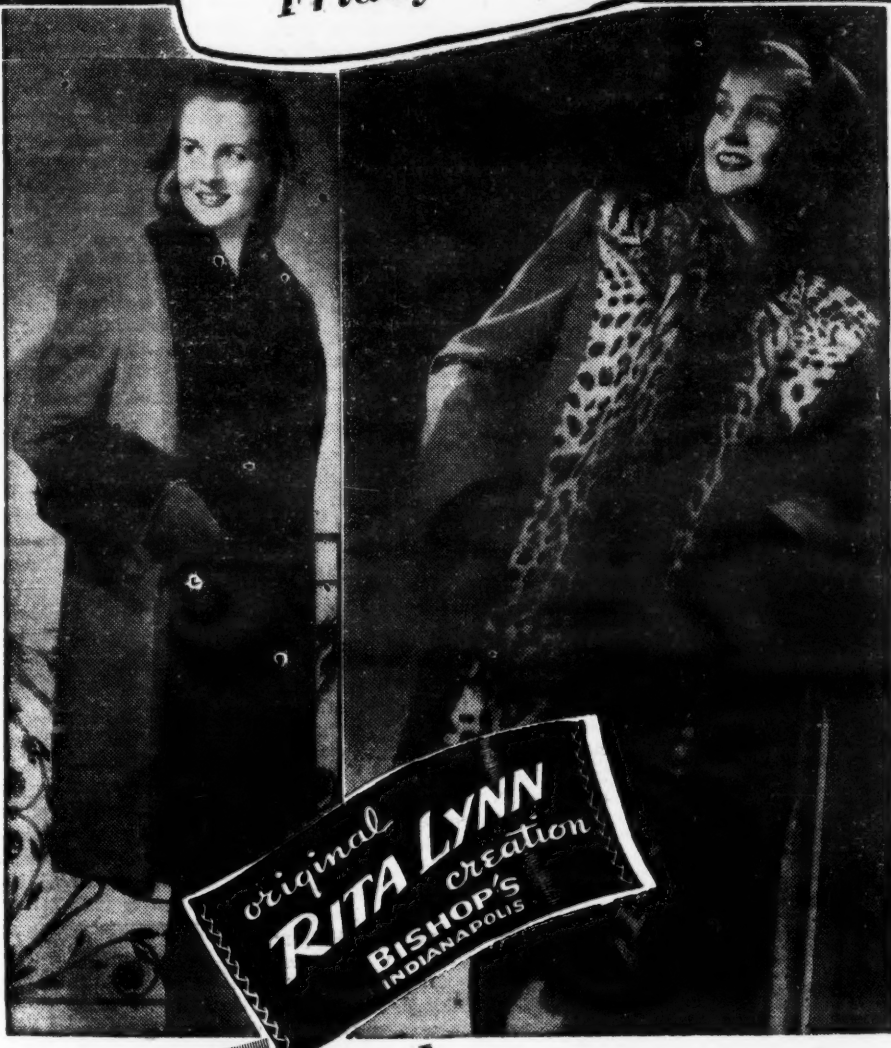
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